Ephemerides

VOX URANIÆ:

AN

ALMANACK

{ASTRONOMICAL, METEOROLOGICAL,}

For the Year of our Lord God, 1687.

And from the World's Creation, 5636.

Being the Third after *Bissextile*, or *Leap-Year*.

Wherein is contained

Lunations, *Monthly Observations*, *Eclipses*: Tables of the Tides, Terms, and their Returns; the rising and setting of the *Sun* and *Moon*, together with the *Moon*'s Southing and *Configurations* to the other *Planets*: with several useful Tables, and other Requisites fitting such a Subject. Accommodated and referred properly to the Meridian of the Famous City of *London*, whose *Zenith*, or Vertical Point, is distant from the Æquator Northward 51 deg. 32 min. yet it may indifferently serve any part of *England*, *Scotland* and *Ireland*.

By DANIEL WOODWARD,

Student in *Physick* and *Astrology*, living at the sign of the *Globe* in *Arundel-street* by St. *Clements*-Church in the *Strand*, *London*.

Astrologia est æque sancta ac præstantissima Scientia, quæ per Regulas benè ordinatas & comprobatas, Corpora nos Cœlestia eorumque Motus Aspectusq; atque inde in Naturalibus Operationibus multùm de futuris Eventibus præscire posse, docet cognoscere.

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To his Worthy Friend

Mr. DANIEL WOODWARD

On the Priaſe of ASTROLOGY.

BRITISH MUSEUM

——Media inter Pralia ſemper
Stellarum Cœliq; Plagis Superiq; vacavi. Lucan de Cæſ.

WHat can accompliſh or ennoble more
Theſe Intellectual Souls of ours
With their inſeparable Powers,
Than to enjoy the Wiſdom we Adore?

Wiſdom and Knowledg are not ſo confin'd,
Not ſo Immenſe nor ſo Divine,
But may with due Proportion ſhine
Like Phœbus *in the little Orb our Mind.*

'Tis they that make Phyloſophy diſcourſe;
If but an Atom's breadth there be,
To ſpread its Ingenuity;
'Tis they that give Aſtrology the Sourſe.

She from the Moon *to* Sol *ſtill upward flies,*
And in the open face of day
Forces her uncontrouled way,
And cuts her Paſſage through the yeilding Skies.

Reviews the Fabrick of the VVorld above
The myſtick Baſis of the Frame,
What all the Influences claim,
And how configurated Planets move.

Can

Can tell (when by Authority thought fit)
By thouſand Signs and Symptoms here,
VVhat courſe with Bliſs ſhall interfere,
If God, the Secundary Cauſe, permit.

But ſince Obedience, Sir's thy Duty now,
Refrain thy Pen enlarge thy Zeal,
So ſhall the VVorld thy Vertue tell,
And Friends thy ſolid Learning more avow.

So ſhall thy Worth like Hallow'd Lamps appear,
That ſeem extinct becauſe on high,
Becauſe unſeen to every Eye,
The whilſt they ſhine to God and Angels there.

I. S.

Felices Animæ quibus hæc cognoſcere primùm
Inq; domos ſuperas ſcandere cura fuit. *Ovid.*

Courteous Reader, if the following Pages oblige, I have my deſire; however, God willing, I do intend another Year, to preſent you with other things, both Phyſical and Mathematical, that the World may ſee I do not ſpend my time like a Drone; and poſſibly the places of the Planets; together with a Table of Houſes for the Latitude of *London*, making this a compleat *Ephemeris*, that it may be ſerviceable to all my Country-men, eſpecially to thoſe that underſtand the Horary Part of Aſtrology, ſince we are not admitted to publiſh Aſtrological Prognoſtications.

Ῥᾷον μιμήσασθαι ἢ μιμήσασθαι.

	Since the World's Creation.	Years.
According to	THE *Greek* Churches	7105
	The *Roman* Churches	6885
	The *Jews* and Ancient *Rabbins*	5447
	The Account of Holy Writ	5636
	The Account of *Helvicus*	5635
Since	The Flood of *Noah*	3980
	The Birth of *Moſes*	3262
	The going of the *Iſraelites* from *Egypt*	3182
	The Death of *Moſes*	3142
	The Judges began in *Iſrael* under *Joſhua*	3142
	The building of *London*	2794
	The beginning of *Saul's* Reign	2756
	The Foundation of the Temple by *Solomon*	2703
	The Diviſion of the Kingd. under *Rehob.* and *Jerob.*	2666
	The building of *Rome*	2439
	The ſacking of *Jeruſalem* by *Nebuchadnezzar*	2372
	The Birth of our Saviour	1687
	Chriſt died on the Croſs	1654
	Rome was burnt by *Nero*	1626
	The Deſtruction of *Jeruſalem* by *Titus*	1615
	England firſt received the Chriſtian Faith	1510
	The Diviſion of *Roman* Empire into E. and W.	1350
	The Death of St. *Auſtin*	1256
	The Tower of *London* built	1118
	Cambridg was made an Univerſity	1052
	The *Danes* firſt came into *England*	689
	The Conqueſt of *England* by *D: W.* the Conqueror	619
	St. *Paul's* Church in *London* built	601
	Weſtminſter-Hall built	587
	London-Bridg built with Stone	498
	The firſt Mayor of *London*	497
	The Invention of Guns	247
	The Regiſter Book in Pariſhes	153
	Coaches firſt invented in *England*	149
	The *Royal Exchange* firſt built	122
	A Plague in *London*, whereof died 30598	84
	The Gun-powder-Treaſon, *November* 5th	82

A Plague in *London* whereof died 35418	57
The Earl of *Strafford* beheaded	46
The great Fight at *Edg-hill*	45
Brainford Fight	45
Newbery firſt Fight, *September* 22.	43
Newbery ſecond Fight	42
The fatal Battel at *Naſeby*, *June* 14.	45
King *Charles* I. Martyr'd	39
Duke *Hamilton*, L. *Capel* and E. of *Holland* beheaded	39
Worceſter Fight *Sept.* 3.	37
General *Monk* marched to *London*	28
King *Charles* II. arriv'd in *London*, *May* 29th,	27
King *Charles* II. crown'd *April* 23d,	26
King *Charles* II. married	25
The firſt great Sea-Fight with the *Dutch*	22
The Plague in *Lond.* whereof died 68586, in all 97351.	22
The Fire in *Lond.* on *Sept.* 2, 3, & 4, conſum. 13200 ho.	21
London rebuilt	16
The laſt Peace concluded with the *Dutch*	13
The Earl of *Strafford* beheaded on Tower-hill	6
The laſt great *Comet*	6
King *James* II. crown'd *April* 23d,	2

The Common Notes of the Year 1687

in both Accounts, viz.

Julian or Engliſh.		Gregor. or Rom.
16	Golden Number.	16
16	Cycle of the Sun.	16
☉	Dominical Letter	☉
10	Roman Indiction.	10
26	Epact.	16
February 6	Shrove Sunday.	16 *February.*
February 9	*Dies Cinerum.*	19 *February.*
February 13	*Quadrageſima.*	23 *February.*
March 27	Eaſter Sunday.	6 *April.*
May 1	Rogation Sunday.	11 *May.*
May 5	Holy Thurſday.	15 *May.*
May 15	Whit Sunday.	25 *May.*
May 22	Trinity Sunday.	1 *June.*
Novemb. 27	Advent Sunday.	7 *December.*

The Table of Kings.

Kings and Q. Names.	Born	Began to Reign	Reign. Y.	M.	Since they Reigned	Buried at
William 1	1023	1066 *Octo.* 1	20	11	600 *Sept.* 9	*Caen. Nor.*
William 2	1057	1087 *Sept.* 7	12	11	587 *Aug.* 2	*Winchester*
Henry 1	1068	1100 *Aug.* 2	35	4	552 *Dec.* 1	*Reading.*
Stephen	1105	1135 *Dec.* 1	18	11	533 *Octo.* 26	*Feversham.*
The Saxon Line Restored.						
Henry 2	1132	1154 *Octo.* 25	35	9	498 *July* 6	*Fountev.*
Richard 1	1152	1189 *July* 6	9	9	488 *April* 6	*Fountev.*
John	1165	1199 *April* 6	17	6	471 *Octo.* 19	*Worcester.*
Henry 3	1207	1216 *Octo.* 19	56	1	415 *Nov.* 16	*Westminst.*
Edward 1	1239	1273 *Nov.* 16	34	8	380 *July* 7	*Westminst.*
Edward 2	1283	1307 *July* 7	19	6	361 *Jan.* 25	*Glocester.*
Edward 3	1312	1326 *Jan.* 25	51	5	310 *June* 21	*Westminst.*
Richard 2	1366	1377 *Jun.* 21	22	3	238 *Sept.* 29	*Westminst*
The Lancaster Line.						
Henry 4	1367	1399 *Sept.* 29	13	4	274 *Mar.* 20	*Canterbu.*
Henry 5	1386	1413 *Mar.* 20	9	5	265 *Aug.* 31	*Westminst.*
Henry 6	1421	1422 *Aug.* 31	38	6	227 *Mar.* 4	*Windsor*
The York Line.						
Edward 4	1442	1460 *Mar.* 4	23	1	203 *April* 9	*Winchester*
Edward 5	1471	1483 *April* 9	0	2	203 *June* 18	unknown.
Richard 3	1448	1483 *Jun.* 18	2	2	201 *Aug.* 22	*Leicester.*
The Union of the Families.						
Henry 7	1455	1465 *Aug.* 22	23	1	179 *Apr.* 21	*Westminst*
Henry 8	1491	1505 *Apr.* 22	37	9	141 *Jan.* 28	*Windsor.*
Edward 6	1537	1546 *Jan.* 28	6	5	135 *July* 6	*Westminst.*
Q. Mary	1515	1553 *July* 6	5	4	129 *Nov.* 17	*Westminst.*
Q. Eliz.	1533	1558 *No.* 17	44	4	85 *Mar.* 24	*Westminst.*
The Union of the Kingdoms.						
James 1	1566	1602 *Mar.* 24	22	0	62 *Mar.* 27	*Westminst.*
Charles 1	1600	1625 *Mar.* 27	23	11	39 *Jan.* 30	*Windsor.*
Charles 2	1630	1648 *Jan.* 30	37	0	2 *Feb.* 6	*Westminst.*
James 2	1633	1685 *Feb.* 6	*Vivat Rex, & floreat Regnum.*			

Thrice happy *England*, great is thy Renown,
To have so great a *Monarch* own thy Crown:
Yet Earthly Crowns are all but transitory,
There is no Crown like to the Crown of Glory.

A Table of Simple Interest at 6 l. per Cent.

		A day		A week			A mon.			3 months				6 months				A Year.			
		d.	c.	s.	d.	c.	s.	d.	c.	l.	s.	d.	c.	l.	s.	d.	c.	l.	s.	d.	c.
Shillings.	1	0	0	0	0	1	0	0	6	0	0	0	18	0	0	0	36	0	0	0	72
	2	0	0	0	0	3	0	0	12	0	0	0	36	0	0	0	72	0	0	1	44
	3	0	0	0	0	4	0	0	18	0	0	0	54	0	0	1	8	0	0	2	16
	4	0	0	0	0	5	0	0	24	0	0	0	70	0	0	1	44	0	0	2	88
	5	0	1	0	0	7	0	0	30	0	0	0	90	0	0	1	80	0	0	3	60
	6	0	1	0	0	8	0	0	36	0	0	1	8	0	0	2	8	0	0	4	32
	7	0	1	0	0	10	0	0	42	0	0	1	26	0	0	2	52	0	0	5	04
	8	0	1	0	0	11	0	0	48	0	0	1	44	0	0	2	83	0	0	5	76
	9	0	1	0	0	12	0	0	54	0	0	1	62	0	0	3	24	0	0	6	48
	10	0	2	0	0	13	0	0	60	0	0	1	80	0	0	3	60	0	0	7	20
Pounds.	1	0	4	0	0	79	0	1	20	0	0	3	60	0	0	7	20	0	1	2	40
	2	0	8	0	0	55	0	2	40	0	0	7	20	0	1	2	40	0	2	4	80
	3	0	12	0	0	82	0	3	60	0	0	10	80	0	1	9	60	0	3	7	20
	4	0	15	0	1	10	0	4	80	0	1	2	40	0	2	4	80	0	4	9	60
	5	0	19	0	1	38	0	6	00	0	1	6	00	0	3	0	00	0	6	0	00
	6	0	23	0	1	65	0	7	20	0	1	9	60	0	3	7	20	0	7	2	40
	7	0	27	0	1	93	0	8	40	0	2	1	20	0	4	2	40	0	8	4	80
	8	0	31	0	2	21	0	9	60	0	2	4	80	0	4	9	60	0	9	7	20
	9	0	35	0	2	48	0	10	80	0	2	8	40	0	5	4	80	0	10	9	60
	10	0	39	0	2	76	1	0	00	0	3	0	00	0	6	0	00	0	12	0	00
	20	0	79	0	5	52	2	0	0	0	6	0	0	0	12	0	0	1	4	0	0
	30	1	18	0	8	28	3	0	0	0	9	0	0	0	18	0	0	1	16	0	0
	40	1	38	0	11	4	4	0	0	0	12	0	0	1	4	0	0	2	8	0	0
	50	1	97	1	1	80	5	0	0	0	15	0	0	1	10	0	0	3	0	0	0
	60	2	36	1	4	57	6	0	0	0	18	0	0	1	16	0	0	3	12	0	0
	70	2	76	1	7	33	7	0	0	1	1	0	0	2	2	0	0	4	4	0	0
	80	3	15	1	10	9	8	0	0	1	4	0	0	2	8	0	0	4	16	0	0
	90	3	55	2	0	85	9	0	0	1	7	0	0	2	14	0	0	5	8	0	0
	100	3	94	2	3	61	10	0	0	1	10	0	0	3	0	0	0	6	0	0	0

By this Table, and the help of Addition, you may compleat the Interest of any Sum whatsoever, from a day to a year, &c. And for the greater exactness, the Peny is divided into a 100 parts, so that 25 Parts are a Farthing, &c. This Table is so easy (the Premises being well considered) it needs no Example.

Pecuniæ obediunt omnia.

What Art more beneficial can be,
Than the true method of Astrology?
The Husbandmen, that either set or prune,
Are now solicitous about the Moon,
And read and search, or with a friend confer
Some course Traditional Astrologer.

M.D.	W.D.	Saints Days and Weather.	☽ rise & set.	Lunar Aspects. ♄	♃	♂	☉	♀	☿	The Sign.	☽ D.
1	a	New-years d.	5m. 32							*thighs.*	27
2	b	Good season-	7 16	□						*hams.*	28
3	c	able Weather	New ☽ 14		*	☌	☌	☌		*knees.*	1
4	d	begins the	4af. 42	△	*	7	9	☍	11	*legs.*	1
5	e	Year. Snow,	6 10	13	17	□				*shanks.*	2
6	f	Twelfth-day.	7 40		□	9				*feet.*	3
7	g	or Rain, with	9 4		17	△	*	*	*	*toes.*	4
8	a	cold blasts of	10 28	☌	△	14	16	8	4	*head.*	5
9	b	1 past Epiph.	12 8	16	21			□	□	*face.*	6
10	c	*Sol* in *Aquary.*	om. 8				□	18	4	*neck.*	7
11	d	Winds conti-	1 54				1		△	*throat.*	8
12	e	nuing without	2 56			☌	△	△	8	*winds.*	9
13	f	any considera-	4 22	△	☌	6	5	8		*arms.*	10
14	g	ble alteration,	5 28	8	16					*shoulds.*	11
15	a	till about the	6 36	□						*breast.*	12
16	b	2 past Epiph.	7 28	19					☌	*stomach*	13
17	c	first quarter,	8 12			△	1	☌	2	*lungs.*	14
18	d	then expect it	Full ☽	*	△	13	☌	22		*heart.*	15
19	e	more calm	4af. 54	7	18		19			*back.*	16
20	f	and temperate,	6 6			□	2			*bowels.*	17
21	g	with Morning	7 16		□	3			△	*belly.*	18
22	a	Frosts and	8 28		6	*			6	*reins.*	19
23	b	Septuagesima.	9 38	☌	*	19	△	△	□	*loins.*	20
24	c	Term begins.	10 40	7	18		13	11	21	*privities*	21
25	d	Conv. St. Paul.	12 4							*womb.*	22
26	e	little or no	om. 4				□	□	*	*womb.*	23
27	f	variation to	1 4	*		☌	1	2	10	*hips.*	24
28	g	the end of the	2 26	21	☌	16	*	*		*things.*	25
29	a	Month.	3 35		9		11	13		*thighs.*	26
30	b	K. *Charl.* 1. M.	5 54	□					☌	*hams.*	27
31	c	(Septuagesima)	5 42	☍					23	*knees.*	28

January, 1687.

New Moon 3 day, at 9 at Night.
First quarter 10 day, at 1 Afternoon.
Full Moon 18 day, at 1 Afternoon.
Last quarter 26 day, at 1 Afternoon.

M.D.	Moon's southing.	High Water.	Observations.	☉ rise & set.
1	9 m. 32	0 af. 38		8 2 4
2	10 48	1 54	This Month is the rich Man's	8 0 4
3	11 42	2 48	Charge, and the poor Man's Mi-	7 58 5
4	0 af. 52	3 58	sery, and if it proves cold 'tis	7 57 5
5	1 52	4 58	seasonable. Plow the Ground	7 56 5
6	2 48	5 54	you intend for Pease, &c. Wa-	7 55 5
7	3 38	6 44	ter Meadows and Pastures. Cut	7 54 5
8	4 28	7 34	down Timber, trench Ground,	7 53 5
9	5 14	8 20	rear Calves, Pigs, &c. Lay Dung	7 52 5
10	6 2	9 8	on heaps, carry it on the Land	7 50 5
11	6 46	9 54	in frosty Weather. Dig Borders,	7 49 5
12	7 38	10 44	uncover Roots of Trees. Cut	7 47 5
13	8 20	11 26	Ant-hills. Plant Timber-trees,	7 46 5
14	9 12	12 18	Hedge-wood, Quick-set, &c.	7 45 5
15	10 6	1 m. 12	Lop and prune great Trees.	7 44 5
16	10 56	2 2	Plant Vines and other Fruit-	7 42 5
17	11 48	2 54	trees. Set Beans and Pease if	7 41 5
18	12 34	3 40	the Weather be mild. Prune	7 39 5
19	0 m. 34	4 0	Vines and Orchard-Fruits if not	7 38 5
20	1 18	4 24	frosty. Cleanse Trees of Moss.	7 36 5
21	2 4	5 10	Nail and trim Wall-fruits. Ga-	7 35 5
22	2 43	5 49	ther Cions for Graffs, stick them	7 32 5
23	3 29	6 35	in the Ground, they'l grow the	7 31 5
24	4 2	7 8	better being kept some time from	7 30 5
25	4 46	7 54	the Tree. If mild begin to graft.	7 28 5
26	5 28	8 34	Make your hot Beds, sow there-	7 26 5
27	6 10	9 16	in your choice Sallads. Sow	7 24 5
28	7 8	10 14	Colliflowers, secure Plants and	7 22 5
29	8 10	11 16	Flowers from the Weather.	7 20 5
30	9 14	12 20	Dig a weedy Hop-garden.	7 18 5
31	10 20	1 af. 26		7 16 5

in hours and minutes. at London Bridg.

This is the Month of Providence and Care,
Now for a Harmleſs Uſury prepare;
Set, plant and ſow, and tho the Winter's cold,
The Summer ſhall produce a hundred-fold;
What happy Influences will combine,
When God's the Husbandman, and Chriſt the Vine.

M. D.	D. W.	*Saints Days and Weather.*	☽ *riſe & ſet.*	Lunar Aſpects. ♄	♃	♂	☉	♀	☿	The Sign.	D.
1	♉	Pleaſant and	6 m. 28		✶	✶	☌	☌		*legs.*	29
2	e	Candlemas d.			11		18	21		*ſhanks.*	●
3	f	ſeaſonable	6 af. 30		□	□				*feet.*	1
4	g	at the begin-	8 Moon's 0	☌	11	0			✶	*toes.*	2
5	A	ning hereof,	9 14	23	△	△	✶		4	*head.*	3
6	♊	Shrove-Sund.	10 45		14	4	20	✶	□	*face.*	4
7	c	with Morning	12 8					10	16	*neck.*	5
8	d	*Sol in Piſces.*	om. 8				□			*throat.*	6
9	e	Aſh-wedneſd.	1 22	△			16	□	△	*arms.*	7
10	f	Froſts, and	2 Lessing 25	12	☌	☌		0	6	*arms.*	8
11	g	ſome few cold	3 33		6	0	△	△		*ſhoulder.*	9
12	a	Term ends.	4 42	□			8	18		*breaſt.*	10
13	♋	Quadrageſ.	5 18	0						*ſtomach.*	11
14	c	blaſts of wind,	6 2	✶					☌	*heart.*	12
15	D	but the latter	6 24	12	△	△			23	*heart.*	13
16	e	half of the	6 46		8	6	☌			*back.*	14
17	f	Ember-week.	full D		□	□	20	☌		*bowels.*	15
18	g	Month produ-	6 af. 20		20	22		8		*belly.*	16
19	A	ceth much	7 20	☌						*loins.*	17
20	♌	2 Sund. Lent.	8 Moon's 48	10	✶	✶			△	*reins.*	18
21	c	more variety,	9 46		8	11			14	*ſecrets.*	19
22	d	as open cold	10 56				△	△		*ſecrets.*	20
23	e	ſlabby weather	12 15				2	16	□	*womb.*	21
24	f	St. Matthias.	om. 15	✶	☌		□		6	*hips.*	22
25	g	either Rain or	1 3	3	3	☌	14	□	✶	*thighs.*	23
26	a	Snow perhaps	2 filling 36	□		11	✶	4	18	*hams.*	24
27	♍	3 Sund. Lent.	3 28	6			20	✶		*knees.*	25
28	c	conſiderable.	4 30	△				11		*legs.*	26

New Moon 2 day, at 6 Morning.
First quarter 9 day, at 4 Morning.
Full Moon 17 day, at 8 Morning.
Last quarter 25 day, at 2 Morning.

Mon.	Moon's Southing.	High Water.	Observations.	☉ rise & set.
1	11 m. 24	2 a. 30		7 15 5
2	12 24	3 ar. 30	This is the principal Seed	7 14 5
3	1 af. 24	4 28	Month for Peaſe and Beans. 'Tis	7 12 5
4	2 12	5 London 18	uſually ſubject to Rain and	7 11 5
5	3 0	6 6	Show, however 'tis ſeaſonable.	7 10 5
6	3 52	6 58	Carry out Dung and ſpread it	7 8 5
7	4 40	7 46	before the Plough, and alſo on	7 5 5
8	5 24	8 Bridg. 30	Paſture Ground. Plant Quick-	7 4 5
9	6 14	9 20	ſets newly raiſed. Set Willow-	7 1 5
10	7 6	10 12	plants. Catch Moles, and level	6 59 6
11	8 0	11 6	Mole-hills. Sow Muſtard and	6 57 6
12	8 48	11 54	Hemp-ſeed. You may yet trim	6 55 6
13	9 40	12 46	and prune Fruit-Trees, and	6 53 6
14	10 26	1 m. 30	cleanſe them from Moſs and	6 51 6
15	11 15	2 21	Canker. Plant Vines, or any	6 48 6
16	12 4	3 10	ſort of Fruit-trees in open Wea-	6 46 6
17	0 m. 4	3 20	ther. Set Kernels, Nuts, or	6 42 6
18	0 38	3 38	Stones of Fruit, and other hard	6 40 6
19	1 20	4 26	Seeds. Lay Branches to take	6 38 6
20	2 16	5 22	Root. Sow Anniſe, Beans,	6 36 6
21	2 52	5 58	Peaſe, Raddiſhes, Parſnips, Car-	6 34 6
22	3 20	6 36	rots, Onions, Parſley, Spinage,	6 32 6
23	4 16	7 22	&c. Plant Cabage-plants. Make	6 31 6
24	5 3	8 9	your hot Beds for Melons, Cu-	6 30 6
25	6 2	9 8	cumbers, &c. Plant Hops, dreſs	6 28 6
26	7 2	10 8	them that are out of heart: half	6 26 6
27	8 4	11 10	open your paſſages for Bees.	6 24 6
28	9 8	12 14		6 22 6

Hours and minuts.

March hath XXXI Days.

Examine here the Corner of the Wind,
What side is most benign, and what unkind.
Your Garden-seeds shall Nature now restore,
Cloathed with as rich Embroidery as before,
Their several sorts of Joys let others use.
I shall a Paradise or Garden chuse.

M.D.	W.D.	Saints Days and Weather.	☽ rise & set.	Lunar Aspects. ♄	♅	♂	☉	♀	☿	The Sign.	☽'s Age
1	D	This Month	5m. 4		✶	✶				shanks.	27
2	e	you may well	5 28		5	15			♂	feet.	28
3	f	expect *March*	New ☐		□	□	♂	♂	8	toes.	1 ●
4	g	many weathers	6 af. 52	♂	3	15	4	20		head.	1
5	a	and the most	8 20	8	△	△				face.	2
6	B	Mid-Lent Sun.	9 ♏ 38		5	19				neck.	3
7	c	variety should	10 8 56				✶		✶	throat.	4
8	D	be about the	12 South 18	△			18	✶	4	arms.	5
9	e	Full Moon,	0m. 18	16	♂			15		arms.	6
10	f	*Sol* in *Aries*.	1 28		18	♂	□		□	shoulds.	7
11	g	then the *Aper-*	2 ♐ 40	□		18	8	□	♂	breast.	8
12	a	*tio Portarum*	3 Rising 28	2				8	△	stomach	9
13	B	5 Sund. Lent.	3 50	✶			△		22	heart.	10
14	c	of the *Sun* and	4 36	14	△		2	△		heart.	11
15	D	*Saturn*, with	4 56		20			4		back.	12
16	e	other Confi-	5 18			△				bowels.	13
17	f	gurations, may	5 38		□	11				belly.	14
18	g	produce high	Fish ♓	♂	7	□	♂		♂	loins.	15 ●
19	a	Winds, and	7 af. 52	14	✶	14	12	♂	22	reins.	16
20	B	Palm-Sund.	8 54		17			10		kidneys.	17
21	c	Rain or Hail,	10 ♈ 4			✶				secrets.	18
22	D	with very tur-	11 28			2				womb.	19
23	e	bulent un-	12 32	✶			△			hips.	20
24	f	settled Wea-	0m. 32	5	♂		15	△	△	thighs.	21
25	g	Lady-Day.	1 34	□	8	♂	□	1	8	knees.	22
26	a	ther causing	2 Rising 30	10		18	22		□	hams.	23
27	B	Easter-Sund.	3 ♉ 10	△				□	20	legs.	24
28	c	Easter-Mond.	3 40	11	✶		✶	2		shanks.	25
29	D	Easter-Tuesd.	4 10		14		4	✶	✶	feet.	26
30	e	some damage	4 40		□	✶		8	6	toes.	27
31	f	at Sea.	5 12	♂	15	2				toes.	28

New Moon 3 day, at 4 Afternoon.
First quarter 10 day, at 8 Night.
Full Moon 18 day, about Mid-night.
Last quarter 26 day, at 10 Morning.

M. D.	Moon's southing.		High Water.		Observations.	☉ rise & set.	
1	10 m.	6	1 af.	12		6 18	6
2	10	50	1	56	The beginning of this Month	6 16	6
3	12	0	3	6	usually concludes the nipping	6 14	6
4	0 af.	52	3	58	Winter, the end intimates the	6 12	6
5	1	44	4	50	following Spring; if it be cold,	6 10	6
6	2	32	5	38	'tis seasonable to check the preg-	6 8	6
7	3	22	6	28	nant Buds. Let Cattel feed no	6 6	6
8	4	12	7	18	longer on Meadows you intend	6 4	6
9	5	3	8	9	to mow. Sow Oats and Barley,	6 2	6
10	5	56	9	2	and any sort of white Pease or	6 0	6
11	6	52	9	58	Hastings. This is the principal	5 58	7
12	7	42	10	49	Month for grafting all sorts of	5 56	7
13	8	28	11	34	Fruit-trees. Cover the Roots	5 54	7
14	9	15	12	21	of the Trees you laid bare in the	5 52	7
15	10	12	1 m.	18	Winter. Dung your Gardens	5 50	7
16	10	48	1	54	and Orchards. You may now	5 48	7
17	11	30	2	36	transplant most sorts of Garden-	5 46	7
18	12	10	3	16	Herbs, sweet Herbs, and Sum-	5 44	7
19	0 m.	10	3	30	mer Flowers. Make hot Beds	5 43	7
20	0	58	4	0	for Melons, Cucumbers, &c.	5 41	7
21	1	32	4	38	Plant Saffron and Madder, sow	5 39	7
22	2	16	5	22	Endive, Succory, Leeks, Radish,	5 37	7
23	3	18	6	24	Beets, Parnips, Sorrel, Parsley,	5 36	7
24	4	5	7	11	Bugloss, Boorage; also Lettice,	5 35	7
25	5	3	8	9	Onions, Garlick, Purslain, Pease,	5 34	7
26	6	4	9	10	Turneps, Carrots, Cabbage, Fen-	5 32	7
27	7	4	10	10	nel, Spinnage, Marigolds, &c.	5 30	7
28	8	4	11	10	Dress and string your Strawber-	5 28	7
29	9	4	12	10	ries. Now the Bees sit keep	5 26	7
30	9	58	1 af.	4	them close Night and Morning.	5 24	7
31	10	48	1	54	You may yet remove Bees.	5 22	7

in hours and minutes.

at London Bridge.

This Month (as generally approv'd) is good
For taking gentle *Pills*, or letting blood,
The Season now does beneficial prove,
As proper to prevent as to remove,
Stifle the Infant-Grief your Pains create,
A tardy *Pill* is commonly too late.

M. D.	W. D.	*Saints Days and Weather.*	☽ *rise & set.*	Lunar Aspects ☿	♄	♃	♂	☉	♀	♁	The Sign.	☽'s Age
1	g	This Month in	5m. 12			△	□	♂			*head.*	29
2	a	all probability	New ☽			17	6	14	♂	♂	*face.*	
3	b	Low-Sunday	8 af. 40				△		23	23	*neck.*	1
4	c	begins with	10 8	△			12				*throat.*	2
5	d	curious plea-	11 18	21							*arms.*	3
6	e	sant Weather,	12 24		☍			✶			*shoulder*	4
7	f	which may	0m. 24			4		10			*breast.*	5
8	g	continue some	1 30	□			☍		✶	✶	*stomach.*	6
9	a	few days, after	2 8	6			10	□	1	1	*lungs.*	7
10	b	2 past Easter.	2 40	✶				2	□	□	*heart.*	8
11	c	Solo Term	3 10	18	△			△	20	22	*back.*	9
12	d	which may be	3 30		3			21			*bowels.*	10
13	e	Term begins.	4 8		□	△			△	△	*belly.*	11
14	f	expected cool-	4 42	☌	14	16			15	12	*belly.*	12
15	g	ing breezes of	4 52	17							*loins.*	13
16	a	Wind bringing	5 10		✶	□					*reins.*	14
17	b	3 past Easter.	Full ☽		2	6	☍				*secrets.*	
18	c	gentle refresh-	8 af. 6					2	☍	☍	*womb.*	16
19	d	ing showers,	9 24	✶		✶			19	9	*hips.*	17
20	e	putting for-	10 36	☍	☌	19					*thighs.*	18
21	f	ward the hope-	11 35	□	12			△			*knees.*	19
22	g	ful Spring, to	12 23	11				20		△	*hams.*	20
23	a	St. George.	0m. 23	△			☌		△	16	*hams.*	21
24	b	4 past Easter.	1 18		✶	3	□		13	□	*legs.*	22
25	c	St. Mark Evan.	2 16	15	18			4	□	17	*shanks.*	23
26	d	the great satis-	3 10		□			✶	21	✶	*feet.*	24
27	e	faction of the	3 30	☍	20	✶		11		17	*toes.*	25
28	f	Farmer; ex-	3 38	19	△	12			✶		*head.*	26
29	g	pect the most	4 8		23	□	✶		5		*face.*	27
30	a	variety about	4 34			17	5				*neck.*	28

the Full Moon

New Moon 2 day, at 2 Morning.
First quarter 9 day, at 2 Afternoon.
Full Moon 17 day, at 2 Afternoon.
Last quarter 24 day, at 4 Afternoon.

M.	Moon's southing.	High Water.	Observations.	☉ rise & set.
1	11 m. 35	2 af. 41		5 20 7
2	0 af. 28	3 34	The Mornings seem pleasant	5 17 7
3	1 16	4 22	and the days warm. The Nymphs	5 14 7
4	2 8	5 14	of the Woods in consort wel-	5 12 7
5	3 4	6 10	come in the fair *Aurora*. A dry	5 10 7
6	3 56	7 2	Season to sow Barley in is best	5 8 7
7	4 50	7 56	to prevent Weeds. Fell the Tim-	5 5 7
8	5 40	8 46	ber you intend to bark. Pick up	5 2 7
9	6 30	9 36	Stones in new sown Land. Sow	5 1 7
10	7 20	10 26	Hemp and Flax, cleanse Ditches.	5 0 7
11	8 4	11 10	Sow Clover-Grass, St. Foyn and	4 58 8
12	8 50	11 56	all French or other Grass or	4 56 8
13	9 8	12 14	Hay Seeds. Now sow all sorts	4 54 8
14	10 8	1 m. 14	of Garden Seeds in dry Wea-	4 52 8
15	10 54	2 2	ther, and plant all sorts of Gar-	4 50 8
16	11 36	2 42	den Herbs in wet Weather. Plant	4 48 8
17	12 24	3 0	French-Beans, Cucumbers, Me-	4 46 8
18	0 m. 24	3 30	lons, Artichoaks, and Madder.	4 44 8
19	11 18	4 24	Sow tender Seeds that could not	4 43 8
20	2 12	5 18	abide the harder Frosts. Gather	4 41 8
21	3 10	6 16	up Worms and Snails after Eve-	4 39 8
22	4 6	7 12	ning Showers, or early in the	4 37 8
23	5 5	8 10	Morning. Sow your Yearly	4 36 8
24	6 2	9 8	Flowers that come of Seeds,	4 35 8
25	7 2	10 8	that you may have Flowers all	4 33 8
26	7 54	11 2	the Summer. Transplant your	4 31 8
27	8 46	11 54	tender Shrubs, as Jasimmes,	4 29 8
28	9 28	12 34	Myrtles, &c. Plant Hops. O-	4 28 8
29	10 26	1 af. 32	pen the doors of Bee-hives, &c.	4 26 8
30	11 8	2 14		4 24 8

The Moon's southing and High Water at London Bridge, in hours and minutes.

May hath XXXI Days.

The Milk-maids now their gaudy Engins rear,
And like triumphant Pageants do appear:
Ranging the Streets with Musick brisk and fine,
As tho each Maid then chus'd her Valentine.
Nothing more splendid, glittering or gay,
Nothing more like the merry Month of *May*.

M.D.	W.D.	*Saints Days and Weather.*	☽ &	*rise set.*	Lunar Aspects. ♄	♃	♂	☉	♀	☿	The Sign.	☽ A.
1	♋	Phil. & Jacob.	New	☽				☌		☌	*throat.*	●
2	c	(& Ragat-Sun.	9af.	2	△		△	0			*arms.*	1
3	d	This Month	10	12	4	☍	0		☌		*arms.*	2
4	e	begins with	11 ☽'s	24	□	10			0		*shoulder*	3
5	f	Holy Thursd.	12	10	13					✱	*breast.*	4
6	g	a New Moon,	0m.	10	✱			✱		10	*stomach*	5
7	a	and a visible	0	46	23		☍	2		□	*heart.*	6
8	♋	6 past Easter.	1	18		△	0	□	✱	19	*back.*	7
9	c	Term ends.	2	2		7		19	10		*bowels.*	8
10	d	*Sol in Gemini.*	2	40		□				△	*belly.*	9
11	e	*Eclipse* of the	2	54	☌	18		△	□	8	*belly.*	10
12	f	*Sun*, we may	3	2	23		△	14	6		*reins.*	11
13	g	expect an	3	16		✱	5		△		*loins.*	12
14	a	alteration	3	42		4	□		22		*secrets.*	13
15	♋	Whit-Sunday.	4	0			16			☍	*privit.*	14
16	c	Whit-Mond.	4	24	✱		✱			1	*womb.*	15
17	d	Whit-Tuesd.	Full	☽	13	☌	22	☍			*hips.*	●
18	e	of the Air at	9af.	40	□	16		14	☍		*thighs.*	17
19	f	the beginning,	10	35	16				17	△	*knees.*	18
20	g	Ember-week.	11 ☽'s	26	△					10	*hams.*	19
21	a	but not con-	12	2	19	✱	☌	△		□	*legs.*	20
22	♋	Trinity-Sund.	0m.	2		18	9	3		16	*shanks.*	21
23	c	siderable, yet	1	0		□		□	△	✱	*feet.*	22
24	d	the Month in	1	38		21		10	8	20	*toes.*	23
25	e	general should	1	44	☍		✱	✱	□		*head.*	24
26	f	be seasonable.	2	3	1	△	16	17	17		*face.*	25
27	g	Term begins.	2	13		1	□				*neck.*	26
28	a	Heat and	2	32			23		✱	☌	*neck.*	27
29	♋	K. Char. N.R.	3	2	△				3	14	*throat.*	28
30	c	Thunder in	New	☽	11	☍	△	☌			*arms.*	●
31	d	some places.	9af	58	□	11	8	12			*shoulder*	1

setting, rising.

New Moon 1 day, about Noon.
First quarter 9 day, at 7 Morning.
Full Moon 17 day, at 2 Morning.
Last quarter 23 day, at 10 Night.
New Moon 30 day, at Mid-night.

D.	Moon's southing.	High Water.	Observations.	☉ rise & set.
1	6 af. 4	3 af. 10		4 22 8
2	0 54	4 0	This Month ushers in the	4 21 8
3	1 46	4 54	most welcome season of the	4 19 8
4	2 42	5 48	Year. Now gentle *Zephyr* fans	4 17 8
5	3 36	6 42	the sweet Buds, and the	4 16 8
6	4 25	7 31	Celestial Drops water fair *Flo-*	4 14 8
7	5 18	8 24	*ra*'s Garden. If the month	4 13 8
8	6 0	9 6	prove cold, 'tis an *Omen* of good	4 12 8
9	6 44	9 50	Health, and promises fair for a	4 11 8
10	7 30	10 36	full Barn. The pleasure of Ang-	4 10 8
11	8 2	11 8	ling is now in its Splendor, e-	4 9 8
12	8 52	11 58	specially for Trout and Salmon.	4 6 8
13	9 34	12 40	Now wean Lambs you intend to	4 5 8
14	10 26	1 m. 32	have the milk of their Ewes.	4 4 8
15	11 8	2 14	Weed Corn, but if too rank,	4 2 8
16	12 0	3 6	mow it, or feed it with Sheep	4 1 8
17	12 56	4 2	before it be too forward. Weed	4 0 8
18	0 m. 56	4 20	Quick-sets, drain Fens, and	3 59 9
19	1 53	5 0	wet Grounds; turn out Calves	3 58 9
20	3 4	6 10	to grass; sell off your winter-fed	3 57 9
21	4 4	7 10	Cattel. Mow Clover-grass, St.	3 56 9
22	4 56	8 2	Foyn, and French Grasses: root	3 55 9
23	5 4	9 2	out Goss, Furze, Broom, &c.	3 54 9
24	6 44	9 50	Omit watering your Medows,	3 53 9
25	7 24	10 30	lest you gravel or rot the Grass.	3 53 9
26	8 18	11 24	Look after your Sheep, if the	3 52 9
27	8 56	12 2	month prove rainy, lest the Rot	3 52 9
28	9 46	12 52	surprize them. Sow tender	3 52 9
29	10 42	1 af. 48	Garden-seeds, and Rosemary.	3 52 9
30	11 28	2 34	Bind Hops to their Poles, &c.	3 51 9
31	12 24	3 30		3 50 9

June hath XXX Days.

A moderate Exercise and frequent Rest,
Thin Meats, and modest toping now is best;
Whilst Nature cools her self with open Pores,
The wanton Spirits rustle thro' the Dores;
And when the Stomach is as 'twere distrest,
The more we eat, the less we can digest.

M.D.	W.D.	Saints Days and Weather.	D rise & set.	Lunar Aspects. ♄	♃	♂	☉	♀	☿	The Sign.	D A.
1	e	Pleasant sea-	9af. 58							*breast.*	2
2	f	sonable Wea-	10 36					☌	✶	*stomach.*	3
3	g	ther, at the	11 12	✶				6	19	*heart.*	4
4	a	least a week	11 38	6	△	☌	✶			*heart.*	5
5	♋	2 past Trin.	12 4		8	☍	20		□	*back.*	6
6	c	or ten days,	0m. 4		□				14	*bowels.*	7
7	d	but at the	0 42		20		□	✶		*belly.*	8
8	e	Full Moon	1 8	☌			13	21	△	*reins.*	9
9	f	expect an	1 16	7	✶	△			10	*loins.*	10
10	g	alteration	1 30		7	☍	△	□		*loins.*	11
11	a	St. Barnabas.	1 44			□	5	13		*secrets.*	12
12	♋	3 past Trin.	2 14	✶		☍	18			*womb.*	13
13	c	to Winds and	2 30	23	☌	✶		△	☌	*hips.*	14
14	d	a kind of	3 10		8	23	☌	☍	18	*thighs.*	15
15	e	Tempests.	Full ☽	□			22			*knees.*	●
16	f	weeping Wea-	9af. 20	2						*hams.*	17
17	g	ther, or cool-	9 45	△	✶			☌		*legs.*	18
18	a	ing showers	10 16	3	20	☌		13	△	*shanks.*	19
19	♋	4 past Trin.	10 42		□	3	△		12	*feet.*	20
20	c	attended with	11 4		21		8		□	*toes.*	21
21	d	Thunder and	11 22	☌			□		23	*head.*	22
22	e	Corruscations	11 35	☍	△	✶	15	△		*face.*	23
23	f	in many places	11 46		1	☍		2	✶	*eyes.*	24
24	g	St. John Bapt.	12 12			□	✶	□	13	*neck.*	25
25	a	for some days,	0m. 12	△		15	0	14		*throat.*	26
26	♋	5 past Trin.	1 10	1	☌	△				*arms*	27
27	c	but at the	1 48		14	23		✶		*shoulder.*	28
28	d	end expect	2 28	□				3		*breast.*	29
29	e	St. Pet. & Paul.	New ☽				☌		☌	*stomach.*	●
30	f	most variety.	9af. 14	✶			2		5	*lungs.*	1

Moon's setting

Moon's rising

June, 1687.

First quarter 8 day, at 1 Morning.
Full Moon 15 day, at 10 Morning.
Last quarter 22 day, at 3 Morning.
New Moon 29 day, at 2 Afternoon.

M. D.	Moon's southing.	High Water.	Observations.	☉ rise & set.
1	1 af. 18	4 at 24		3 50 9
2	2 in 12	5 at 18	A Shower of Rain at this time	3 49 9
3	3 2	6 8	of the Year is generally well-	3 49 9
4	3 50	6 56	come. Now the glorious *Sun*	3 49 9
5	4 38	7 44	ascends the utmost limits of his	3 48 9
6	5 19	8 25	Declination towards the North	3 48 9
7	5 58	9 4	Pole. The Trees are all in their	3 48 9
8	6 38	9 44	rich Array, and the Earth is la-	3 48 9
9	7 20	10 26	den with the Country-man's de-	3 47 9
10	8 3	11 9	light and profit. This is the Sea-	3 47 9
11	8 40	11 55	son for washing and shearing of	3 47 9
12	9 40	12 46	Sheep. In forward Meadows	3 47 9
13	10 36	1 m. 42	mow Grass for Hay. Cast Mud	3 48 9
14	11 32	2 38	out of Ditches, Pools or Rivers.	3 48 9
15	12 38	3 24	'Tis the best time to raise Swine	3 48 9
16	0 m. 38	3 46	for Breeders. Carry Marl,	3 48 9
17	1 38	4 44	Lime, *&c.* to your Land. Weed	3 49 9
18	2 40	5 46	Corn. Mind your Sheep. Be-	3 49 9
19	3 36	6 42	gin to inoculate; beware of cut-	3 49 9
20	4 28	7 34	ting Trees. Pluck off Buds that	3 50 9
21	5 18	8 24	would not branch forth; Water	3 51 9
22	6 5	9 10	the latter planted Trees. Distil	3 51 9
23	6 52	10 0	sweet and Physical Herbs, Flow-	3 52 9
24	7 40	10 46	ers, *&c.* dry them for the Winter.	3 53 9
25	8 46	11 5	Gather Snails, *&c.* Destroy	3 53 9
26	9 18	11 26	Ants, and other Vermine. Ga-	3 54 9
27	10 10	1 af. 16	ther Fruits that are ripe. Set	3 54 9
28	11 4	2 10	Saffron. Now Bees swarm plen-	3 55 9
29	11 58	3 4	tifully, be vigilant, for they re-	3 56 9
30	12 52	3 58	quire your Care.	3 56 9

July hath XXXI Days.

Plague of all Plagues in weekly Bills enroll'd,
Is an exceſs of Heat and ſudden Cold;
How well is this reſerv'd for endleſs Fire,
Where gnaſhing of the Teeth with Tears conſpire:
Fly then as much as I condemn Exceſs,
The only Cauſe of thouſand Sickneſſes.

M.D.	W.D.	Saints Days and Weather.	D riſe & ſet.	Lunar Aſpects. ☽	☿	♂	☉	♀	♅	The Sign.	D.A.
1	ga	Good ſeaſon-	9af.36	✶	△	☌				*heart.*	2
2		Vint. V. M.	9 52		10	22		☌		*back.*	3
3	♋	6 paſt Trin.	10 12		□			14		*bowels.*	4
4	c	able Weather	10 26		21		✶			*belly.*	5
5	d	uſhers in the	10 36	☌			13		✶	*belly.*	6
6	e	Month, which	10 52	17	✶	△			6	*reins.*	7
7	f	continues more	11 5		9	20	□		□	*loins.*	8
8	g	or leſs till a-	11 20				4	✶	5	*privities*	9
9	a	bout the Full	11 37			□	△	2	△	*womb.*	10
10	♋	2 paſt Trin.	12 20	✶		6	18	□	22	*hips.*	11
11	c	Moon, then ex-	om.20	12	☌	✶		14		*hips.*	12
12	d	Sol in Leo.	1 46	□	1	11		△		*thighs.*	13
13	e	pect ſome alte-	2 38	15				20		*knees.*	14
14	f	ration, perhaps	Full ☽	△			☌			*hams.*	●
15	g	St. Swithin.	8af.10	15	✶	☌	7		☌	*legs.*	16
16	a	ſome Showers,	8 35		2	11			13	*ſhanks.*	17
17	♋	8 paſt Trin.	8 58		□			☌		*feet.*	18
18	c	or heat drops	9 15	☌	2		△	5		*toes.*	19
19	d	Dog Days beg.	9 34	16	△	✶	13			*head.*	20
20	e	to cool and re-	9 46		4	10	□		△	*face.*	21
21	f	freſh the Earth	10 12			□	21	△	5	*neck.*	22
22	g	towards the	10 28			15		22	□	*throat.*	23
23	a	end hereof, after	10 56	△	☌	△	✶		19	*arms.*	24
24	♋	9 paſt Trin.	11 30	5	16	22	10	□		*ſhould.*	25
25	c	St. James Ap.	12 16	□				12	✶	*breaſt.*	26
26	d	Heat expect	om.16	14					11	*ſtomach*	27
27	e	Thunder in	1 14					✶		*lungs.*	28
28	f	the Weſtern	2 23	✶	△	☌	☌	4		*heart.*	29
29	g	Parts.	New ☽	3	14	17	17			*back.*	●
30	a		8af.20							*bowels.*	1
31	♋	Trin.	8 38		□				☌	*belly.*	2

First quarter 7 day, at 4 Afternoon.
Full Moon 14 day, at 7 Evening.
Last quarter 21 day, at 9 Morning.
New Moon 29 day, at 5 Morning.

D.	Moon's fouthing.	High water.	Observations.	⊙ rise & set.
1	1 af. 42	4af. 46		3 56 9
2	2 22	5 28	Our care is now as much to	3 57 9
3	3 10	6 16	avoid the bright and burning	3 58 9
4	3 50	6 56	beams of *Phœbus*, as in the	3 59 9
5	4 30	7 36	VVinter the furious blasts of	4 0 8
6	5 12	8 18	*Boreas*. Tempests are now very	4 1 8
7	5 50	8 56	injurious to the laden Fruit-	4 2 8
8	6 34	9 40	trees, and standing Corn. This	4 3 8
9	7 20	10 26	is the universal time for making	4 4 8
10	8 14	11 22	of Hay. Mow your head-Lands:	4 5 8
11	9 20	12 26	Fallow where the Land requires	4 6 8
12	10 18	1m. 24	it. At the end hereof Harvest	4 8 8
13	11 20	2 26	for Corn begins in most places	4 9 8
14	12 22	3 18	in a forward Year. Still carry	4 11 8
15	0 m. 22	3 40	forth Marl, Lime, &c. VVheat	4 12 8
16	1 24	4 30	and Hops are now subject to	4 13 8
17	2 18	5 20	much damage by Mildews. Sow	4 14 8
18	3 8	6 14	Turnep-seed; inoculate choice	4 15 8
19	3 56	7 2	Fruits, Roses, &c. Cut off the	4 16 8
20	4 50	7 56	stocks of Flowers that have done	4 18 8
21	5 35	8 41	blossoming, and cover their	4 20 8
22	6 22	9 28	Roots. Sow Pease and Sallet-	4 21 8
23	7 14	10 20	herbs; slip Stocks, lay Gilli-	4 23 8
24	8 6	11 12	flowers and Carnations for en-	4 25 8
25	9 0	12 6	crease. Transplant Tulips, &c.	4 27 8
26	9 54	1af. 0	If the Season be dry, water your	4 29 8
27	10 45	1 51	Hops, it makes them more fruit-	4 30 8
28	11 40	2 46	ful; if moist, cover the Hills	4 32 8
29	12 18	3 24	still with fresh mould. Bees cast	4 34 8
30	1 af. 8	4 14	their latter swarms; kill Drones,	4 36 8
31	1 50	4 56	VVasps, &c.	4 38 8

Dog-days! i'th'Name of God what days are those?
Surely some Airy Sulph'ry Vapour blows,
Or some unlucky Qualities long pent,
Are from our Enemy, Corruption, sent.
But if from *Serian* Stars arise the source
That has on Bodies so direct a force,
They change our Souls by consequence and course.

M.D.	W.D.	*Saints Days and Weather.*	D &	*rise* *set.*	Lunar Aspects. ♄	♃	♂	☉	☿	☾	The Sign.	D A.
1	c	Lammas Day.	8	af. 4 ☌					☍	☍	*belly.*	3
2	d	No conside-	8	56	☍	✶	△		17		*loines.*	4
3	e	rable alterati-	9	14	4	14	15	✶			*reins.*	5
4	f	on of the wea-	9	28				4			*secrets.*	6
5	g	ther may be	9	42			□	□		✶	*privit.*	7
6	a	expected this	10	24			1	19		12	*womb.*	8
7	b	past first	11	6	✶	☍	✶		✶		*hips.*	9
8	c	Month, but	11	22	○	10	8	△	○	□	*thighs.*	10
9	d	for the most	12	21	□			6	□	☌	*knees.*	11
10	e	part		om. 21	6				9	△	*hams.*	12
11	f	part it should	1	38	△	✶	☍		△	6	*legs.*	13
12	g	be seasonable	2	22	6	14	10	☌	12		*shanks.*	14
13	a		Full			□		14			*feet.*	●
14	b	past Trin.	7	af. 26		11				☌	*toes.*	16
15	c	with some few	7	48	☌	△	✶		☌	9	*head.*	17
16	d	cooling Brees-	8	3	6	21	8	△	18		*face.*	18
17	e	zes of Wind,	8	26			□	16			*neck.*	19
18	f	and about the	8	44			11			△	*throat.*	20
19	g	middle gentle	9	0	△	☌	△	□		18	*arms.*	21
20	a	showers of	9	35	15	23	16	8	△		*arms.*	22
21	b	past Trin.	10	16				✶	15	□	*shoulder*	23
22	c	Rain. Yet a-	11	18	□		○	22		4	*breast.*	24
23	d	bout the end	12	22	2				☍	✶	*stomach*	25
24	e	St. Bartholom.		om. 22	✶	△	☌		7	14	*heart.*	26
25	f	expect high	1	28	14	22	12				*heart.*	27
26	g	Dog-days end	2	30					✶		*back.*	28
27	a	and lofty	New	D		□		☌	1		*bowels.*	●
28	b	past Trin.	6	af. 40		10		☌		☌	*belly.*	1
29	c	John Baptist	7	12	☌		△			11	*reins.*	2
30	d	Winds for a	7	26	16	✶	14				*loins.*	3
31	e	few days.	7	45		23			☍		*loins.*	4

First quarter 6 day, at 7 Morning.
Full Moon 13 day, at 2 Morning.
Last quarter 19 day, at 8 Night.
New Moon 27 day, at 8 at Night.

M. D.	Moon's southing.	High Water.	Observations.	⊙ rise & set.
1	2 af. 28	5 af. 34		4 38 8
2	3 — 6	6 12	Now bright *Phœbus*, after he	4 40 8
3	3 52	6 58	hath warm'd our Northern He-	4 42 8
4	4 34	7 40	misphere, retires again to the	4 44 8
5	5 16	8 42	Southern. The Earth yields the	4 46 8
6	6 4	9 10	Husband-man the Fruits of his	4 48 8
7	7 0	10 6	labour, and returns his Expences	4 50 8
8	7 58	11 4	with Increase. If the Month	4 52 8
9	9 0	12 6	proves dry, warm, and free from	4 54 8
10	10 4	1 m. 10	high VVinds, rejoyceth the	4 56 8
11	11 8	2 14	Country-mans Heart. Lay on	4 58 8
12	12 4	3 10	your Soil, as well on Barley as	4 59 8
13	0 m. 4	3 40	VVheat-Land. Put your Ewes	5 1 7
14	1 2	4 8	and Cows you like not, to fat-	5 3 7
15	1 56	5 2	ting. Carry home your VVood,	5 5 7
16	2 44	5 50	or other Fewel, before Winter.	5 6 7
17	3 35	6 41	Make Syder of Summer-Fruits.	5 8 7
18	4 25	7 31	Pull up Suckers from the Roots	5 10 7
19	5 12	8 18	of Trees. Plant Saffron; set	5 12 7
20	6 8	9 14	slips of Gilliflowers: Gather	5 14 7
21	7 0	10 6	Seeds of Flowers and Herbs, al-	5 16 7
22	7 54	11 2	so Onions, Garlick, &c. Prop	5 18 7
23	8 50	11 56	up the Hop-poles the wind hath	5 20 7
24	9 38	12 44	blown down: at the end ga-	5 22 7
25	10 24	1 af. 30	ther Hops, and take Bees, unless	5 24 7
26	11 13	2 20	the weather invites you to stay	5 26 7
27	11 54	3 0	till the middle of the next	5 28 7
28	12 34	3 40	month: Destroy Wasps, secure	5 30 7
29	1 af. 12	4 18	your Bees from Robbers.	5 31 7
30	1 55	5 2		5 33 7
31	2 38	5 44		5 35 7

The joyful Harveſt now is almoſt done,
And crazy Autumn is a coming on;
The Trees begin to wither and undreſs,
And ſtrip themſelves of all their Liberies:
This is a lively Scene of our decay;
We have our Autumn too as well they.

M.D.	W.D.	Saints Days and Weather.	D riſe & ſea.	Lunar Aſpects. ♄	♃	♂	☉	♀	☿	The Sign.	D's A.
1	f	Moderate	7 af. 54			□	*	♂		ſecrets.	5
2	g	good Weather	8 16			1	18		*	womb.	6
3	a	at the begin-	8 42	*	♂	*			♂	hips.	7
4	b	15 paſt Trin.	9 22	13	19	10	□		□	thighs.	8
5	c	ning, after	10 14	□			6	*	5	knees.	9
6	d	which expect	11 16	18			△	12	△	hams.	10
7	e	high Winds	12 44	△		♂	15	□	6	legs.	11
8	f	bringing Rain	0 m. 44	20	*	17		17		legs.	12
9	g	or driſling	2 16		2			△		ſhanks.	13
10	a	ſlabby weather,	3 56		□		♂	20	♂	feet.	14
11	b	16 paſt Trin.	Full D	♂	3	*	21		2	toes.	●
12	c	and 'tis chiefly	6 af. 10	26	△	17				head.	16
13	d	*Sol in Libra.*	6 25		3	□				face.	17
14	e	Holy Croſs.	6 45			20		♂	△	neck.	18
15	f	about the Full	7 10				△	4	3	throat.	19
16	g	Moon, thence	7 35	△	♂	△	8		□	arms.	20
17	a	Ember-week.	8 12	12	12	5	□		11	ſhould.	21
18	b	17 paſt Trin.	9 20	□			21		*	breaſt.	22
19	c	to the Months	10 12	14				△	23	ſtomach	23
20	d	end no great	11 28				*	2		heart.	24
21	e	St. Matthew.	12 42	*	△	♂	14	□		heart.	25
22	f	alteration,	0 m. 42	2	10	2		15		back.	26
23	g	but for the	2 45		□			*		bowels.	27
24	a	moſt part ſea-	3 55		23			11	♂	belly.	28
25	b	18 paſt Trin.	5 6						13	loins.	29
26	c	ſonable, tho	New D	♂	*	△	♂			reins.	●
27	d	dripping grow-	5 af. 58	4	12	6	1			reins.	1
28	e	ing Weather.	6 12			□				ſecrets.	2
29	f	St. Michael.	6 28			18		♂		womb.	3
30	g		7 1					15	*	hips.	4

First quarter 4 day, at 6 Afternoon.
Full Moon 11 day, at 9 Morning.
Last quarter 18 day, at 9 Morning.
New Moon 26 day, at 1 Afternoon.

M. D.	Moon's southing.	High Water	Observations.	☉ rise & set.
1	3 af. 20	6 at. 26		5 37 7
2	4 in 6	7 at 12	The *Sun*'s approach to the	5 40 7
3	4 58	8 4	*Æquinoctial*, bids adieu to the	5 42 7
4	5 53	8 59	lure Summer; the beauty and	5 44 7
5	6 54	10 0	luſtre of the Earth is decaying,	5 46 7
6	7 53	11 0	and our Country-men and La-	5 48 7
7	8 54	12 0	dies lament the loſs of thoſe	5 50 7
8	9 54	1 m. 0	Objects, the pleaſant Fields,	5 51 7
9	10 56	2 2	Gardens and Orchards preſer-	5 53 7
10	11 45	2 51	red. Geld Rams, Bulls, *&c.*	5 57 7
11	12 38	3 29	Put Boars up in Sty; ga-	5 59 7
12	0 m. 38	3 44	ther Maſt; put Swine into	6 1 6
13	1 32	4 38	VVoods. Make Syder and Per-	6 2 6
14	2 17	5 23	ry of ſuch Fruits that are not	6 3 6
15	3 13	6 18	laſting. Gather winter Pears,	6 4 6
16	4 2	7 8	and Apples, but not Fruit that	6 6 6
17	4 54	8 2	will laſt till after *Michaelmas*.	6 7 6
18	5 58	9 2	Sow Cabbages, Colliflowers,	6 8 6
19	6 45	9 51	Turnips, *&c.* Tranſplant Arti-	6 10 6
20	7 38	10 44	choaks, Straberries, *&c.* out of	6 12 6
21	8 29	11 35	the VVoods. Plant forth your	6 14 6
22	9 16	12 21	Cabbages and Colliflowers ſown	6 16 6
23	10 1	1 af. 7	in *Auguſt*. Make thin your Tur-	6 18 6
24	10 46	1 52	nips that grow too thick. Plant	6 20 6
25	11 26	2 32	your Tulips, *&c.* you formerly	6 22 6
26	12 12	3 18	took up. Finiſh the gathering	6 24 6
27	0 af. 4	3 50	and drying of your Hops;	6 26 6
28	1 28	4 34	cleanſe the Poles, and lay them	6 28 6
29	2 14	5 20	up till the Spring. Take Bees,	6 30 6
30	3 5	6 11	deſtroy Waſps, *&c.*	6 31 6

October hath XXXI Days.

The Mornings now are ſomething ſmart and cold;
(Thus the new Seaſon does ſupplant the old)
The *Sun* begins his glorious Head to ſhrow'd,
And ruſhes in the ſables of a Cloud:
Haſte then your Winter Cloaths, and Fires prepare,
Prevention is the beſt Deliverer.

M.D.	W.D.	*Saints Days and Weather.*	D *riſe* & *ſet.*	Lunar Aſpects. ♄	♃	♂	☉	♀	☿	The Sign.	D's A.
1	a	Pleſant Wea-	7af. 28	✶	☌	✶	✶			*hips.*	5
2	b	19 paſt Trin.	8 6	○	8	4	6		□	*thighs.*	6
3	c	ther the ſeaſon	9 12	□			□		18	*knees.*	7
4	d	conſidered,	10 30	7			15	✶		*hams.*	8
5	e	till about the	12 2	△	✶	☌	△	8	△	*legs.*	9
6	f	Full Moon,	0m. 2	11	17	16	22	□	6	*ſhanks.*	10
7	g	then an altera-	1 34		□			12		*feet.*	11
8	a	tion to Wind	2 56		18			△		*toes.*	12
9	b	20 paſt Trin.	4 28	☌	△	✶		14	☌	*head.*	13
10	c	and Rain, as	Full ☽	13	20	20	☌		20	*face.*	●
11	d	I conjecture,	4af. 56				7	☌		*neck.*	15
12	e	and thence	5 20			□		18		*throat.*	16
13	f	*Sol in Scorpio*	5 42	△		○				*arms.*	17
14	g	St. Fames's N.	6 20	19	☌	△	△		△	*ſhould.*	18
15	a	to the Months	7 15		4	8	23		19	*breaſt.*	19
16	b	21 paſt Trin.	8 12	□						*ſtomach*	20
17	c	end we ſhould	9 20	4			□	△	□	*lungs.*	21
18	d	St. Luke Evan.	10 36	✶			16	12	14	*heart.*	22
19	e	have tempe-	11 50	16	△	☌				*back.*	23
20	f	rate Weather	12 58		2	8	✶	□	✶	*bowels.*	24
21	g	in general,	0m. 58		□			☌	10	*belly.*	25
22	a	with cold	2 16		16			✶		*belly.*	26
23	b	22 paſt Trin.	3 22	☌				12		*reins.*	27
24	c	Term begins.	4 32	19	✶	△				*loins.*	28
25	d	Criſpin.	5 42		6	14	☌			*ſecrets.*	29
26	e	Mornings and	New ☽				18		☌	*privit.*	●
27	f	Evenings,	4af. 50			□		☌	3	*womb.*	1
28	g	St. Sim. & Jude	5 44	✶	☌	1		(		*hips.*	2
29	a	which is	6 8	11	23	✶				*thighs.*	3
30	b	23 paſt Trin.	7 12	□		10	✶			*knees.*	4
31	c	ſeaſonable.	8 22	17			16	✶	✶	*hams.*	5

First quarter 4 day, at 3 Morning.
Full Moon 10 day, at 7 Night.
Last quarter 18 day, at 4 Morning.
New Moon 26 day, at 6 Morning.

D.	Moon's southing.		High Water.		Observations.	⊙ rise & set.
						6 35 6
♍ 1	4 af.	2	7 af.	8		6 38 6
♎ 2	4	58	8	4	This Month many times gives	6 40 6
3	5	54	9	0	us earneſt of what we are to ex-	6 42 6
4	6	52	9	48	pect the following Winter. 'Tis	6 44 6
5	7	52	10	58	uſually windy, and finiſhes the	6 46 6
6	8	50	11	56	fall of the Leaf, leaving the	6 48 6
7	9	42	12	48	Trees neither Leaf nor Fruit.	6 50 6
8	10	35	1 m.	42	You may make Sider and Perry	6 52 6
9	11	25	2	31	of Winter Fruits all this Month.	6 54 6
10	12	16	3	20	Now's the time for planting and	6 56 6
11	0 m.	16	3	50	removing all ſorts of Fruit-trees.	6 58 6
12	1	10	4	16	Trench your Grounds for Or-	7 0 5
13	1	58	5	4	charding and Gardening to lie	7 2 5
14	2	54	6	2	for a Winter mellowing; lay o-	7 4 5
15	3	54	7	2	pen the Roots of unthriving	7 6 5
16	4	56	8	2	Trees, or ſuch that ſpend them-	7 8 5
17	5	42	8	48	ſelves too much. Gather Saffron	7 10 5
18	6	32	9	38	and the reſidue of your Winter-	7 12 5
19	7	22	10	28	Fruits. Sow all ſorts of Fruit-	7 14 5
20	8	6	11	12	Stones, Nuts, Kernels and Seeds,	7 16 5
21	8	52	11	58	either for Trees or Stocks. Prune	7 18 5
22	9	22	12	28	and cut Roſe-trees. 'Tis now	7 20 5
23	9	58	1 af.	4	an excellent time to plant Hops.	7 21 5
24	10	48	1	54	You may bag thoſe you dried	7 23 5
25	11	30	2	36	the laſt Month, and as ſafely	7 24 5
26	12	11	3	17	remove Bees. Many of your	7 26 5
27	1 af.	4	4	10	Works in *September* may be	7 28 5
28	2	5	5	11	done in this, if the Winter be	7 30 5
29	2	52	5	58	not too forward.	7 31 5
30	3	52	6	58		7 32 5
31	4	50	7	56		

Four hours and 25 minutes in a Tide, Flood.

November hath XXX Days.

Now tho intrinsecally hot enough,
The Body's not extrinsecally proof;
It lacks a sweet *Regalo* to uphold
The innate Heat 'gainst adventitious Cold:
For if the Weather chils our helpless Blood,
Anteperistasis will do no good.

M. D.	W. D.	*Saints Days and Weather.*	☽ rise & set.	Lunar Aspects. ☿	♃	♂	☉	♀	☿	The Sign.	☽ A.
1	D	All Saints.	9af. 48	△						*legs.*	6
2	e	All Souls.	11 ☽ 12	22	*	♂	□	□	□	*shanks.*	7
3	f	Good seasonable Weather	12 40		10	22	0	16	18	*feet.*	8
4	g		0m. 40		□		△	△		*toes.*	9
5	a	Gunpow. Trea.	2 6		12		7	17	△	*head.*	10
6	B	24 past Trin.	3 ☽ setting 26	♂	△				0	*face.*	11
7	c	at the beginning	4 50	4	15	*				*neck.*	12
8	d	hereof,	6 ☽ 10			6	♂	♂		*throat.*	13
9	e	and about the	Full ☽			□	18	17	♂	*arms.*	●
10	f	Full Moon ex-	4af. 10	△		12			18	*arms.*	15
11	g	pect an altera.	4 45	11	♂	△				*shoulder.*	16
12	a	*Sol* in *Sagit.*	5 ☽ 44	□	0	20		△		*breast.*	17
13	B	25 past Trin.	6 Moon's 58	18			△	23		*stomach.*	18
14	c	tion, *viz.*	8 9				18			*heart.*	19
15	d	Winds bring-	9 26	*	△			□	△	*heart.*	20
16	e	ing Rain or	10 46	6	22		□	0	2	*back.*	21
17	f	cold Snow and	12 2			♂	11	*	□	*bowels.*	22
18	g	Sleet, with	0m. 2		□	0		18	23	*belly.*	23
19	a	dark cloudy	1 5		12		*			*reins.*	24
20	B	26 past Trin.	2 rising 40	♂			5		*	*loins.*	25
21	c	melancholly	3 ☽ 58	2	*				20	*kidneys.*	26
22	d	Weather for	5 15		0	△		♂		*secrets.*	27
23	e	several days;	6 25			6		13		*womb.*	28
24	f	but about the	New ☽			□	♂			*hips.*	●
25	g	New Moon it	3af. 58	*	♂	15	10		♂	*thighs.*	1
26	a	should be	4 54	0	16	*		*	22	*knees.*	2
27	B	1 Advent.	5 ☽ 58	□		11		22		*hams.*	3
28	c	Term ends.	7 setting 24	5						*legs.*	4
29	b	more pleasant.	8 50	△			*	□		*shanks.*	5
30	e		10 ☽ 10	9	*		1	2	*	*feet.*	6

November, 1687.

First quarter 2 day, at Noon.
Full Moon 9 day, at 6 Morning.
Last quarter 16 day, at 11 Night.
New Moon 24 day, at 10 Night.

M. D.	Moon's ſouthing.	High Water.	Obſervations.	☉ riſe & ſet.
1	5 af. 50	8 af. 56		7 34 5
2	6 44	9 50	This Month generally proves	7 36 5
3	7 50	10 46	dirty. The Earth and Trees are	7 38 5
4	8 32	11 38	wholly uncloathed, ſo that a	7 39 5
5	9 16	12 22	good Fire begins to be welcome.	7 40 5
6	10 6	1 m. 12	The Country-man forſakes the	7 42 5
7	10 54	2 0	Fields, and ſpends his time moſt	7 43 5
8	11 48	2 54	at the Barn, or Market. Fat	7 45 5
9	12 40	3 30	Swines are fit for ſlaughter.	7 46 5
10	0 m. 40	3 50	Leſſen your ſtock of Poultry;	7 48 5
11	1 38	4 44	deſtroy Ant-hills. Plant all	7 49 5
12	2 32	5 38	ſorts of Timber, or other Trees.	7 50 5
13	3 22	6 28	Set Beans and Peaſe. Trench or	7 52 5
14	4 18	7 24	dig Gardens. Remove and plant	7 53 5
15	5 8	8 14	Fruit-trees. Furniſh your Nur-	7 55 5
16	5 56	9 2	ſery with ſtocks againſt the	7 56 5
17	6 36	9 42	Spring. Prune Trees. Lay up	7 57 5
18	7 18	10 24	Carrots, Parſnips, Cabbages,	7 58 5
19	8 2	11 8	Colliflowers, &c. either for uſe,	7 59 5
20	8 35	11 41	or to tranſplant for Seed at the	8 0 4
21	9 18	12 24	Spring. Cover Aſparagus-beds,	8 1 4
22	10 0	1 af. 6	Artichoaks, Strawberries, and	8 2 4
23	10 48	1 54	other tender Plants, with Horſe-	8 3 4
24	11 40	2 46	litter, &c. to preſerve them	8 4 4
25	12 32	3 38	from hard Froſts. Plant your	8 5 4
26	1 af. 36	4 42	faireſt Tulips, if the weather be	8 6 4
27	2 35	5 41	not too bitter. Dung your	8 6 4
28	3 34	6 40	Hop-garden; ſtop up your Bees	8 7 4
29	4 32	7 38	cloſe, leave only breathing-	8 8 4
30	5 22	8 28	vents.	8 8 4

in hours and minutes. London Bridge.

December hath XXXI Days.

'Tis ſtrange to ſee how we are kept alive,
How we (where Winter threatens Ruin) thrive;
It comes with all the Meſſengers of War,
With congeal'd Waters, and a frozen Air:
We meet it merrily with Fires and Fowls,
And drown it in our *Aqua-vitæ* Bowls.

M.D.	W.D.	*Saints Days and Weather.*	D *riſe* & *ſet.*	Lunar Aſpects. ♄	♃	♂	☉	☿	♀	The Sign.	D's A.
1	f	Some change	11af. 38			☌	□	△		*feet.*	7
2	g	of the Air at	12 0		□	9	8	6	□	*toes.*	8
3	a	the beginning	1m. 0	☌	5		△		20	*head.*	9
4	B	2 Advent.	2 D's ſet. 20	15	△		15			*face.*	10
5	c	hereof, yet	3 48		10	✶		☌	△	*neck.*	11
6	d	not unſeaſon-	5 4			22		15	4	*throat.*	12
7	e	able, though	6 30							*arms.*	13
8	f	perhaps ſharp	☽ D	△	☌	□	☌			*ſhoulder*	●
9	g	enough, but	3 af. 28	1	20	4	10		☌	*breaſt.*	15
10	a	warmer Wea-	4 15	□		△		△	19	*ſtomach*	16
11	B	3 Advent.	5 38	9		14		7		*heart.*	17
12	c	*Sol in Capric.*	6 46	✶				□		*heart.*	18
13	d	Lucia	8 4	19	△		△	19		*back.*	19
14	e	ther follows;	9 16		18		14		△	*bowels.*	20
15	f	the moſt	10 20			☌		✶	12	*belly.*	21
16	g	variation	11 46		□	21	□	10	□	*reins.*	22
17	a	ſhould be the	12 44	☌	8		8		20	*loins.*	23
18	B	4 Advent.	☽ om. 44	21	✶					*kidneys.*	24
19	c	latter part,	2 6		22		✶		✶	*ſecrets.*	25
20	d	*viz.* about	3 28				2	☌	3	*womb.*	26
21	e	St. Thomas	5 4			△		16		*hips:*	27
22	f	the Holy-days,	6 18	✶		0				*hips.*	28
23	g	but no great	7 40	13	☌	□	☌		☌	*thighs.*	29
24	a	ſtore of	New D	□	12	8	23		7	*knees.*	●
25	B	Chriſtmas day.	4af. 46	15		✶		✶		*hams.*	1
26	c	St. Stephen.	6 12	△		12		6		*legs.*	2
27	d	St. John.	7 D's ſet. 46	17	✶			□	✶	*ſhanks.*	3
28	e	Innocents.	9 18		16		✶	9	6	*feet.*	4
29	f	either Froſt	10 35		□	☌	10	△	□	*toes.*	5
30	g	or Snow.	12 4	☌	20	20	□	13	6	*head.*	6
31	a	*Vale.*	☽ om. 4	22			1			*face.*	7

December, 1687.

First quarter 1 day, at 8 Night.
Full Moon 8 day, at 10 Night.
Last quarter 16 day, at 8 Night.
New Moon 24 day, at 11 Morning.
First quarter 31 day, at 4 Morning.

M. D.	Moon's southing.	High water.	Observations.	☉ rise & set.
1	6 af. 12	9af. 16		8 9 4
2	7 4	10 10	This Month the glorious Ἥλιος	8 10 4
3	7 46	10 52	☉ makes us the longest Nights	8 11 4
4	8 37	11 43	and shortest Days in all the	8 12 4
5	9 26	12 32	Year; after which he begins	8 12 4
6	10 18	1m. 24	his Annual Return, but as the	8 13 4
7	11 14	2 20	Days lengthen, the Cold does	8 13 4
8	12 10	3 26	strengthen. Now is the time to	8 13 4
9	0 m. 10	3 30	house old Cattel. Cut Timber	8 13 4
10	0 54	4 2	for building. Let Horses blood.	8 13 4
11	1 58	5 4	Fat Swine, and kill them. De-	8 13 4
12	2 49	5 55	stroy Ant-hills. Set Fruit-trees	8 13 4
13	3 32	6 38	that are not subject to the injury	8 13 4
14	4 18	7 28	of the Frost. Also, if the Weather	8 13 4
15	4 55	8 1	be open, transplant any sort of	8 13 4
16	5 44	8 50	Fruit-trees. Plant Vines, and o-	8 13 4
17	6 16	9 22	ther Slips, Sions, and Stocks for	8 13 4
18	7 4	10 10	grafting. Cover the Beds of A-	8 13 4
19	7 42	10 48	sparagus, Artichoaks, and Straw-	8 12 4
20	8 29	11 35	berries, if not done before.	8 12 4
21	9 12	12 18	Trench Ground, dress it against	8 12 4
22	10 2	1af. 8	the Spring. Sow Beans and	8 12 4
23	11 5	2 11	Pease, the Weather mild. Set	8 11 4
24	12 8	3 14	Traps for Vermin; pick Snails	8 10 4
25	1 af. 8	4 14	out of the Walls: dig a weedy	8 9 4
26	2 8	5 14	Hop-garden, dung it with Earth	8 9 4
27	3 2	6 8	mixt therewith; and feed weak	8 8 4
28	4 4	7 10	Stocks of Bees, if there be oc-	8 8 4
29	4 40	7 46	casion.	8 7 4
30	5 29	8 36	Δόξα Θεῷ.	8 6 4
31	6 19	9 25		8 5 4

in hours and minutes, at London Bridge.

Certain days prefixed for all Sheriffs, Bayliffs of Liberties, and other Accomptants, to come to their respective Accompts in the *Exchequer*.

London and *Middlesex*, Civit. *Norwich*, Civit. *Eborac.* Civit. *Lincoln.*	Craft.	Michaelis.	*Surrey*, *Sussex*, *Oxon*, *Berks*,	Craft.	Hillarii.
Rutland, *Kingston* super *Hull*, Civit. *Cantuariensis*,	Octab.	Mich.	*Norfolk*, *Suffolk*, *Hereford*, *Monmouth*, *Dorset*, *Somerset*, Villa *Pool*, *Nottingham*, *Derby*,	Octabis	Hillarii.
Essex, *Hertford*, *Cantian*, Civ. *Bristol:*	Quind.	Mich.			
Cant. Hunt. *Wigorn.* Civit. *Wigorn.* *Stafford*, Civit. *Litchfield*, Villa *Southamp.*	Tres	Michaelis.	*York*, *Devon*, Civit. *Exon*, *Glouceſter*, Civit. *Glouceſter*,	Quindena	Hillarii.
Wilts, *Cornub.* *Salop*,	Menſ.	Mich.	*Warwick*, *Leiceſter*, *Southampton*,	Craft.	Purif.
Lincoln, Civit. *Coventr.* Villa *Nottingh.*	Craft.	Anim.	*Northumberland*, *Cumberland*, *Weſtmorland*, *Lancaſter*, *New-Caſtle*,	Quindena	Paſchæ.
Northampton, *Bedford*, *Buckingham*,	Craft.	Mart.			

An Explanation of Aſtrological Characters.

♈ *Aries.* ♉ *Taurus.* ♊ *Gemini.* ♋ *Cancer.* ♌ *Leo.* ♍ *Virgo.* ♎ *Libra.* ♏ *Scorpio.* ♐ *Sagittary.* ♑ *Capricorn.* ♒ *Aquarius.* ♓ *Piſces.* ♄ *Saturn.* ♃ *Jupiter.* ♂ *Mars.* ☉ *Sol.* ♀ *Venus.* ☿ *Mercury.* ☽ *Luna.* ☊ *Dragons Head.* ☋ *Dragons Tail.* ⊕ *Part of Fortune.* ☌ *Conjunction.* ⚹ *Sextile.* □ *Square.* △ *Trine.* ☍ *Oppoſition.*

A *Table* ſhewing upon what point of the *Æquator* the *Moon* makes a full Sea in any of the undernamed Places, with the Hours and Minutes to be added to her Southing for obtaining the true time thereof.

		H. M.
South and North.	*Quinborough*, *Southampton*, *Portſmouth*, *Iſle* of *Wight*, *Beachy*, the *Spits*, *Kentiſh Knock*, half *Tide* at *Dunkirk*,	00:00
S. by W. N. by E.	*Rocheſter*, *Maldon*, *Aberdeen*, *Redbands* Weſt end of the *Nowre*, *Blacktail*,	00:45
S. S. W. N. N. E.	*Graveſend*, *Downs*, *Rumney*, *Tenet*, *Silly* half *Tide* at *Blackneſs*, *Ramkins*, *Seinhead*	1 : 30
S. W. by S. N. E. by N.	*Dundee*, St. *Andrews*, *Lisbon*, St. *Lucas*, Bell *Iſle*, Holy *Iſle*,	2 : 15
S. W. N. E.	*London*, *Tinmouth*, *Hartlepool*, *Whitebay*, *Amſterdam*, *Gaſcoigne*, *Britain*, *Galizia*,	3 : 00
S. W. by W. N E. by E.	*Barwick*, *Flamborough-Head*, *Bridlington-bay*, *Oſtend*, *Fluſhing*, *Bourdeaux*, *Fountneſs*,	3 : 45
W. S W. E. N. E	*Scarborough* Qart. *Tide*, *Lawrenas*, *Mounts Bay*, *Severn*, *Kinſale*, *Cork-Haven*, *Baltamore*, *Dungarram*, *Calice-Creek*, *Bly*, *Seven Iſle*,	4 : 30
W. by S. E. by N.	*Falmouth*, *Foy*, *Humber*, *Moontes*, *New-Caſtle*, *Dartmouth*, *Torbay*, *Caldy*, *Farſ Liz*	5 : 15
E. and W. ſt,	*Plimouth*, *Waymouth*, *Hull*, *Lundy*, *Antwerp*, St. *David's Head*, *Concalo*, St. *Malos*.	6 : 00
E. by S. W. by N.	*Briſtol*, *Foulneſs*, at the *Start*,	6 : 45
E. S. E. W. N. W	*Milford*, *Bridgwater*, *Exeter*, *Lands End*, *Waterford*, *Cape Clear*, *Texel*.	7 : 30
S. E. by E. N. W. by W	*Portland*, *Peterport*, *Hague*, St. *Magnesſound*, *Dublin*, *Lambey*, *Mackneſ-Caſtle*--	8 ; 15
S. E. N W.	*Pool* S. *Hell*. Mans *Iſle*, *Catneſs*, *Orkney*, Fair *Iſles*, *Dunbar*, *Baſſe Iſlands*, the *Caſquers*,	9 : 00
S. S. E. N. N W	*Yarmouth*, *Dover*, *Harwich*, in the *Frith*, *Bulloin*, St *John de Luce*, *Calice Road*, ---	10:30

This *Table* shews the *Golden Number*, *Epact*, *Cycle* of the *Sun*, with the *Dominical* or *Sunday-Letter*, *Shrove-Sunday*, *Easter-Day*, *Rogation-Sunday*, *Whit-Sunday*, and *Advent-Sunday*, only for 24 Years: According to the *Julian* or Old Account used in *England*.

Anno Dom	G.N.	Epac	S.Cy.	Sund Lett.	Shrove-Sunday.	Easter-Day.	Rogatiō Sunday	Whit-Sunday	Advent-Sunday
1684	13	23	13	F E	*Feb.* 10	*Mar.* 30	*May* 4	*May* 18	*Nov.* 30
1685	14	4	14	D	*Mar.* 1	*Apr.* 19	*May* 24	*June* 7	*Nov.* 29
1686	15	15	15	C	*Feb.* 14	*Apr.* 4	*May* 9	*May* 23	*Nov.* 28
1687	16	26	16	B	*Feb.* 6	*Mar.* 27	*May* 1	*May* 15	*Nov.* 27
1688	17	7	17	A G	*Feb.* 26	*Apr.* 15	*May* 20	*June* 3	*Dec.* 2
1689	18	18	18	F	*Feb.* 10	*Mar.* 31	*May* 5	*May* 19	*Dec.* 1
1690	19	29	19	E	*Mar.* 2	*Apr.* 20	*May* 25	*June* 8	*Nov.* 30
1691	1	11	20	D	*Feb.* 22	*Apr.* 12	*May* 17	*May* 31	*Nov.* 29
1692	2	22	21	C B	*Feb.* 7	*Mar.* 27	*May* 1	*May* 15	*Nov.* 27
1693	3	3	22	A	*Feb.* 26	*Apr.* 16	*May* 21	*June* 4	*Dec.* 3
1694	4	14	23	G	*Feb.* 18	*Apr.* 8	*May* 13	*May* 27	*Dec.* 2
1695	5	23	24	F	*Feb.* 3	*Mar.* 24	*Apr.* 28	*May* 12	*Dec.* 1
1696	6	6	25	E D	*Feb.* 23	*Apr.* 12	*May* 17	*May* 31	*Nov.* 29
1697	7	17	26	C	*Feb.* 14	*Apr.* 4	*May* 9	*May* 23	*Nov.* 28
1698	8	28	27	B	*Mar.* 6	*Apr.* 24	*May* 29	*June* 12	*Nov.* 27
1699	9	9	28	A	*Feb.* 12	*Apr.* 9	*May* 14	*May* 28	*Dec.* 3
1700	10	20	1	G F	*Feb.* 11	*Mar.* 31	*May* 5	*May* 19	*Dec.* 1
1701	11	1	2	E	*Mar.* 2	*Apr.* 20	*May* 25	*June* 8	*Nov.* 30
1702	12	12	3	D	*Feb.* 15	*Apr.* 5	*May* 10	*May* 24	*Nov.* 29
1703	13	23	4	C	*Feb.* 7	*Mar.* 28	*May* 2	*May* 16	*Nov.* 28
1704	14	4	5	B A	*Feb.* 27	*Apr.* 16	*May* 21	*June* 4	*Dec.* 3
1705	15	15	6	G	*Feb.* 18	*Apr.* 8	*May* 13	*May* 27	*Dec.* 2
1706	16	26	7	F	*Feb.* 3	*Mar.* 24	*Apr.* 28	*May* 12	*Dec.* 1
1707	17	7	8	A	*Feb.* 23	*Apr.* 13	*May* 18	*June* 1	*Nov.* 30

Note, That *Easter* always falls between the 21*st* of *March*, and 26*th* of *April* exclusively: and if the Golden-Number be either 5, 13, or 16, and the Sunday-Letter *G*, then *Easter-Sunday* falls on our Lady-Day, or the 25*th* of *March*. Likewise when the Golden-Number is 8, and the *Dominical* Letter *C*, *Easter-Sunday* falls on St. *Mark*'s Day, or the 25*th* of *April*.

The Terms and their Returns for the Year 1687.

Returns, or Eſſoign Days.	Days of Exception.	*Returna Brevium.*	Days of Apperance.
Hillary Term begins *January* 24, ends *February* 12.			
Octab. Hill. *January* 21	*January* 22	*January* 22	*January* 24
Quind. Hill. *January* 28	*January* 28	*January* 29	*January* 30
Craſtin. Purif. *Februar.* 3	*February* 3	*February* 4	*February* 5
Octab. Purif. *February* 10	*February* 10	*February* 11	*February* 12
Eaſter Term begins *April* 13, ends *May* 9.			
Quind. Paſch. *April* 11	*April* 12	*April* 12	*April* 13
Tres Paſch. *April* 18	*April* 19	*April* 19	*April* 20
Menſe Paſch. *April* 25	*April* 26	*April* 26	*April* 27
Quinq; Paſch. *May* 2	*May* 3	*May* 3	*May* 4
Craſt Aſcen. *May* 6	*May* 7	*May* 9	*May* 9
Trinity Term begins *May* 27, ends *June* 15.			
Craſt. Trin. *May* 23	*May* 25	*May* 26	*May* 27
Octab. Trin. *May* 30	*June* 1	*June* 2	*June* 4
Quind. Trin. *June* 8	*June* 8	*June* 9	*June* 11
Tres Trin. *June* 13	*June* 13	*June* 14	*June* 15
Michaelmas Term begins *October* 24, ends *November* 28.			
Tres Mich. *October* 20	*October* 21	*October* 22	*October* 24
Menſe Mich. *October* 27	*October* 28	*October* 29	*October* 31
Craſt. Anim. *Novemb.* 3	*November* 4	*Novemb.* 4	*Novemb.* 5
Craſt. Mart. *Novemb.* 11	*Novemb.* 12	*Novemb.* 12	*Novemb.* 14
Octab. Mart. *Novemb.* 18	*Novemb.* 19	*Novemb.* 19	*Novemb.* 21
Quid. Mart. *Novemb.* 25	*Novemb.* 26	*Novemb.* 26	*Novemb.* 28

The *Exchequer* opens 8 days before any *Term* begins except *Trinity Term*, before which it opens only 4 dyas. Where note the firſt and laſt days of every *Term*, are the firſt and laſt days of Appearance.

The glorious Planet *Venus* is our Morning Star from the beginning of the year, till *Jan.* 24. at which time ſhe conjoyns with the *Sun*, and becomes our Evening Star, and will ſo continue till the 8*th* of *Novemb.* afterwards ſhe will be Oriental again.

Dormit aliquando Lex, moritur nunquam.

An easy and useful Table, shewing how many Years Purchase a Lease, or Annuity, to endure for any term of Years under 33, is worth presently at Interest upon Interest, at 6 in the Hundred: and shewing plainly how to discount any Lease in being, and the true value of the Reversion after any number of Years.

Years of a Lease.	Years.	Months.	Dec. part
1	0	11	0
2	1	9	5
3	2	8	1
4	3	5	9
5	4	2	5
6	4	11	0
7	5	7	0
8	6	2	5
9	6	9	6
10	7	4	3
11	7	10	7
12	8	4	6
13	8	10	3
14	9	3	6
15	9	8	5
16	10	1	3

The Explanation of this Table.

THe first Column towards the left hand, shews the Years of a Lease or Annuity, and right against each Year, are the Years, Months, and Decimal parts of a Month's Purchase that such a Lease is worth.

As for Example.

Suppose a Lease, or Annuity to continue 10 Years, and you would know how many Years Purchase it is worth in present Mony; look in the Table for 10 Years of a Lease to the left hand, and against the same you will find 7, 4, 3. which shews that your Lease of 10 Years, is worth 7 Years, 4 Months, and 3 10*th* Parts of a Months *purchase*.

Years of a Lease.	Years.	Months.	Dec. part
17	10	5	8
18	10	9	9
19	11	1	3
20	11	5	7
21	11	9	3
22	12	0	5
23	12	3	6
24	12	6	6
25	12	9	4
26	13	0	0
27	13	2	5
28	13	4	9
29	13	7	1
30	13	9	2
31	13	11	1
32	14	1	2

Again, if you were to take or buy the Reversion of any Lease or Annuity, work thus: Suppose the Lease to be thirty Years in all, you shall find in the second Table, and right hand, against 30, 13 Years, 9 Months, and 2 tenth parts of a Months Purchase; this it were worth were it in present Possession. But suppose there be a Lease of 5 Years (more or less) before you Commence, look in the Table against 5 Years, and there you shall find 4 Years, 2 Months, and 5 tenth Parts, (or half a Months Purchase); substract this out of the Sum against 30, which is 13, 9, 2 less by 4, 2 5. The Residue after Substraction is 9 Years, 6 Months, 7 tenth parts of a Month; and so much is the Reversion after 5 Years worth the Remainder of 30.

Verba importat Hermodorus?

Of

Of the Eclipſes this preſent Year.

I. THe Cæleſtial Lamps or Lights of Heaven, will not be eclipſed both this Year: Thoſe Defects that will happen will be of the *Sun*, which will be but two, and they both almoſt Central. The firſt *Eclipſe* happens before his *Apogæon*, the ſecond after it, ſo that there can be no *Eclipſe* of the *Moon* within the Perimeter of this Years Revolution: Yet 'tis the Opinion of *Argol*, that the Full *Moon* that happens the 17*th* of *May* in the Morning may be *eclipſed*; but our *Engliſh Ephemerides* tell us, that Time will demonſtrate the contrary.

II. The firſt *Eclipſe* of the *Sun* will be the firſt day of *May*, a little after Noon, in 21 degrees of the Sign *Taurus*, the Aſcendent of the Kingdom of *Ireland*. This *Eclipſe* will be great, and if the Air be clear, viſible to all the Inhabitants of *England*; the *Sun* will be but juſt paſſed off the Meridian: It happens within a degree of the Moon's North Node, or that Point of Heaven where the Line of her Motion croſſeth the North ſide of the Ecliptick: Beſides, this *Eclipſe* will be celebrated in that turbulent Conſtellation the *Pleiades*, vulgarly called the Seven Stars, and will be well worth all ingenuous Spectators beholding, eſpecially ſuch that are lovers of any Cæleſtial *Phœnomenon*, whether *Eclipſes* or other Appearances.

III. The ſecond *Eclipſe* of the *Sun*, happens *October* 26. about 6 of the Clock in the Morning, in 13 degrees of the Celeſtial *Scorpion*, near the Stars of the Ballance. This *Eclipſe* alſo will be great, but not viſible to us in *England*, becauſe at the celebration the *Sun* will be under our *Horizon*, and the *Eclipſe* will be almoſt over before the *Sun* does riſe. As the other *Eclipſe* fell near the Moon's North Node, ſo this falls near the Moon's South Node; and therefore the more remarkable for its Magnitude and Effects, but my Pen muſt be ſilent as to Predictions.

Pax eſt dulciſſima rerum.

In the next place follows an Expoſition of the principal Roman Feaſts and Holy Days in the whole Year.

I. *Sunday*, or our Lord's Day, (*Dies Dominica*) is a Day dedicated by the Apoſtles to the more particular Service and Honour of Almighty God, and transferr'd from the *Jewiſh Sabbath*, which is Saturday, to the Day following, in memory that Chriſt our Lord roſe from the Dead, and ſent down the Holy Ghoſt on that Day; whence it's called our Lord's Day, and *Sunday*, from the old Heathen Denomination of *Dies Solis*, the Day of the *Sun*, to which it was ſacred.

II. The *Circumciſion of our Lord*, obſerved *January* the Firſt, vulgarly called *New-years Day*, is a Feaſt inſtituted by the Church in memory of the Circumciſion of our Lord on the 8*th* day from his Nativity, according to the Preſcript of the old *Law*, (*Gen.* 17. 12.) when he was named *Jeſus*, as the Angel had foretold, (*S. Luk.* 1. 14.) and began to ſhed his Infant Blood by the ſtony Knife of Circumciſion. And it is called *New-years Day*, from the Account of the old *Romans*, who began their Year from that day.

III. *Twelfth-day*, obſerved *January* the 6*th*, or the *Epiphany* of our Lord, is a Feaſt ſolemnized in memory and honour of our Saviours Manifeſtation and *Apparition* to the *Gentiles*, by a miraculous Blazing Star; by virtue whereof, three Kings were conducted out of the Eaſt to adore him in the Manger; where they preſented him, as on this day, with *Gold*, *Myrrh*, and *Frankinſenſe*, in teſtimony of his *Regality*, *Humanity*, and *Divinity*. The word *Epiphany* comes from the Greek, and ſignifies an Apparition. And it is called *Twelfth-day*, becauſe celebrated the 12*th* day after Chriſt's Birth. The ſame day are commemorated the Baptiſm of our Saviour, and his firſt Miracle at the Wedding, in *Cana* of *Galilee*, turning Water into Wine; and according to the Miracles, the Day hath a threefold Name, *viz. Epiphania*, *Theophania*, and *Bethphania*.

IV. *Candlemaſs-day*, *Feb.* 2. or the *Purification of the Bleſſed Virgin*, is a Feaſt in Memory and Honour, both of the Preſentation of our Bleſſed Lord, and the *Purification* of the *Bleſſed Virgin*, in the Temple of *Jeruſalem*, the 40*th* day after her happy Child-birth, performed according to the Law of *Moſes*, *Levit.* 12. 6. and it is called *Purification*, from the Latin Verb *Purifico*, not that the Bleſſed Virgin had contracted any thing by her Child-birth, which needed

needed purifying or cleanſing, (being the Mother of Purity it ſelf) but becauſe other common Mothers were, by this Ceremonial Right, freed from the legal Impurity of their Child-births: 'Tis called *Candlemas*, or a Maſs of *Candles*, becauſe before Maſs is ſaid, that day, the Roman Church bleſſeth, that is, deputeth, or ſets apart for Sacred Uſe her Candles for the whole Year, and makes a Proceſſion with hallowed Candles in the Hands of the Faithful, in memory of the Divine Light wherewith Chriſt illuminated the whole Church at his *Preſentation*, when old *Simeon* ſtiled him, *A Light to the Revelation of the Gentiles, and the Glory of his People Iſrael*, St. *Luke* 2. 32.

V. The four *Sundays* of *Septuageſima*, *Sexageſima*, *Quinquageſima*, and *Quadrageſima*, are days appropriated by the Church to Acts of Penance and Mortification, and are a certain gradation or preparation to the Devotions of *Lent*, which are more proper and immediate to the Paſſion and Reſurrection of our Saviour, and they have their numeral Denominations from *Quadrageſima Sunday*, ſo called, becauſe 'tis about the 40*th* day before *Eaſter*.

VI. *Shrovetide* (called in ſome parts of *Norfolk*, and *Suffolk* *Faſguntide*, or *Faſtingtide*) ſignifies the time of *Confeſſing*; for our Roman Anceſtors uſed to ſay, *We will go to Shrift*, inſtead of, *We will go to Confeſſion*.

VII. *Aſh-Wedneſday* (in Latin *Dies Cinerum*) is a day of publick Penance and Humiliation in the Roman Church, and is ſo called from the Ancient Ceremony of bleſſing *Aſhes* on that day, wherewith the Prieſt ſigneth the People with a Croſs on their Foreheads, giving them this Admonition, *Memento homo quia Pulvis es, & in Pulverem reverteris*; Remember Man that thou art Duſt, and to Duſt thou ſhalt be turn'd; ſo to mind them of their Mortality, and prepare them for the holy Faſt of *Lent*. The *Aſhes* uſed this day, are made of the *Palms*, bleſſed the *Palm-Sunday* before. *Lent* in Latin is called *Quadrageſima*, becauſe 'tis a Faſt of forty days (excepting the *Sundays*, which are not kept as days of Faſt, but Abſtinence only) inſtituted by the Church, in a grateful commemoration of Chriſt's Faſting forty Days and forty Nights in the Deſart. And according to Sir *Richard Baker*'s Chronicle, *Fol.* 5. this Faſt has been obſerved in *England* near one thouſand Years.

VIII. *Passion-Sunday*, is so called from the *Passion* of *Christ* then drawing nigh, and was ordained by the Roman Church more closely to prepare for a worthy Celebration of that Solemnity. On this day they cover all their Crucifixes, &c. in the Churches, with Mourning Colour, both to commemorate our Saviour's going out of the Temple and hiding himself, and to dispose to a compassion with him.

IX. *Palm-Sunday*, was instituted in Memory and Honour of the Triumphant entry of our Lord into *Jerusalem*, and is so called from the *Palm-Branches* which the *Hebrew* Children strewed under his Feet, crying, *Osanna to the Son of David*, Mat.21.15. And hence it is, that yearly, on that day, the Roman Church blesseth *Palm*, and makes a Solemn Procession to preserve the Memory of that humble Triumph of our Saviour, all the People bearing *Palm-Branches* in their Hands.

X. *Manday-Thursday*, is a Feast in memory of our Lord's last Supper, when he instituted the Blessed Sacrament of his precious Body and Blood; and it is called *Manday-Thursday*, *Quasi Mandatum*, or *Mandat-Thursday*, from the first word of the *Antiphon*, *Mandatum Novum do vobis*, &c. John 13.34. *I give you a new Command* (or Mandat) *That you love one another*; *as I have loved you*; which is sung on that day in the Church, when the Priests begin the Ceremony of washing their Peoples Feet, in imitation of Christ's washing those of his Disciples before he instituted that Blessed-Sacrament.

XI. *Good-Friday*, is the most sacred and memorable Day, on which the great and glorious Work of our Redemption was consummated by our Saviour *Jesus Christ* on his bloody Cross, between two Malefactors at *Jerusalem*; 'tis always the *Friday* before *Easter*, called in Latin, *Dies Passionis*. And on *Thursday*, *Friday*, and *Saturday*, in holy Week, the Offices called *Tenebræ*, are solemnly and mournfully sung in Lamentation for our Lord's Passion. And because those Offices are still anticipated, recited the Evening of the foregoing days, *Wednesday*, *Thursday*, and *Friday*, have gain'd the name of *Tenebræ* days, and they are called *Tenebræ*, (*i.e.* darkness) to represent the darkness which overspread the Face of the Earth at the time of his Passion, for which end the Roman Church extinguishes all her Lights, and after some silence, at the end of her

whole

whole Office, makes a great and ſudden noiſe, to repreſent the rending the Vail of the Temple, and the diſorder whole Nature was in at her Maker's death.

XII. The *Annunciation of the Bleſſed Virgin*, is a Feaſt in memorial of that moſt happy *Embaſſy* brought to her from God by the *Angel Gabriel*; upon which, through her conſent, and the Operation of the holy Spirit, God was incarnate in her Sacred Womb, and is obſerved always the 25*th* of *March*.

XIII. *Eaſter-Day*, (in Latin *Paſcha*, and is the *Baſis* of all the moveable Feaſts) is a great Feſtival in memory and honour of our Bleſſed Saviour's Reſurrection, or riſing from the Dead on the third day after his Crucifixion, *Matth.* 28. 6. And it is called *Eaſter*, from *Oriens*, (*i. e.* the Eaſt, or Riſing) one of the Titles of Chriſt. *And his Name* (ſays the Prophet) *ſhall be called Oriens*. The *Monday* and *Tueſday* following *Eaſter-Sunday*, are alſo kept holy in memory of ſome of our Lord's firſt Apparitions after his Reſurrection, which are commemorated on theſe two days, for the greater ſolemnity of the chief Feaſt.

XIV. *Dominica in albis*, commonly called *Low-Sunday*, is the Octave of *Eaſter-Day*; and ſo called from the *Catechumens* or *Neophites* white Garments (Emblems of Innocence and Joy) which they put on at their Baptiſm, and ſolemnly put off with this day.

XV. *Holy-Thurſday*, or *Aſcenſion-Day*, is a Feaſt ſolemnized in memory of Chriſt's glorious *Aſcenſion* into Heaven the 40*th* day after his Reſurrection, in the ſight of his Apoſtles and Diſciples, *Acts* 2. 9, 10.

XVI. The *Invention of the Holy Croſs*, *May* 3. otherwiſe called *Holy-Rood-Day*, is a Roman Feaſt in memory of the miraculous invention or finding out of the *Holy Croſs* (on which our Saviour ſuffered) by St. *Helen*, Mother to *Conſtantine* the Great, after it had been hid and buried by the Infidels 180 Years, who had erected a *Statua* of *Venus* in place of it.

XVII. *Rogation-Week* (being always the next but one before *Whit-ſunday*) is ſo called, becauſe on *Monday*, *Tueſday*, and *Wedneſday* of this Week, *Rogations* (from the Verb *Rogo*, to ask and pray) and Litanies are uſed with abſtinence from Fleſh, enjoined by the Roman Church to all Perſons, not only for a devout preparative to the Feaſts of Chriſt's glorious Aſcenſion and *Pentecoſt* then

then ſhortly after, but alſo to beg and ſupplicate the Bleſſing of God upon the Fruits of the Earth. The *Belgians* call it *Cruys-week*, *i. e.* Croſs-week, and ſo 'tis called in ſome parts of *England*, becauſe when the Prieſts go on thoſe days in Proceſſion, the Croſs is carried before him. In the North of *England* 'tis called *Gang-week*, from the Ganging or going in Proceſſion and Perambulations then uſed, *&c.*

XVIII. *Whitſunday*, or *Pentecoſt*, is a ſolemn Feaſt in memory and honour of the coming of the *Holy Ghoſt* upon the heads of the Apoſtles, in Tongues, as it were of Fire, according to *Acts* 2. 3. *Pentecoſt* in Greek ſignifies the 50th, it being the 50th day after the Reſurrection. And 'tis called *Whitſunday* from the *Catechumens*, being anciently cloathed in *White*, and admitted on the Eve of this Feaſt to the Sacrament of Baptiſm. The old *Saxons* called it *Wied-Sunday*, *i. e.* Holy Sunday; for *Wied* or *Whied*, ſignifies holy in that Language, which alſo may have prov'd one occaſion of this Name.

XIX. *Trinity-Sunday*, is the Octave of *Whitſunday*, dedicated to the honour of the Bleſſed Trinity, to ſignify that the works of our Redemption and Sanctification then compleated, are common to all the three Perſons.

XX. *Corpus Chriſti* day, (which is always the next Thurſday after *Trinity Sunday*) is a Feaſt inſtituted by the Roman Church in honour of the bleſſed Sacrament of the Altar.

XXI. St. *Laurence* (*Aug.* 10.) Deacon to Pope *Ziſtus*, was in the Primitive Times moſt cruelly broyled on a Grid-Iron, for the Faith of Chriſt, which Martyrdom he ſuffer'd, as 'tis recorded, with incomparable Fortitude.

XXII. *Auguſt* 15. The *Aſſumpſion* of the Bleſſed Virgin *Mary*, is a Feaſt in memory of her being *aſſumed* or taken up into Heaven, both Soul and Body, after her diſſolution or dormiſſion. And the Feaſt of her Nativity (*Septemb.* 8.) is in memory of her happy and glorious Birth, by whom the Author of all Life and Safety was born to the World.

XXIII. *September* 29. *Michaelmas* was a Solemnity or ſolemn *Maſs*, performed in the Roman Church on that day with particular Commemoration of St. *Michael* Arch-Angel, and of all the 9 orders of holy Angels, and of that famous Battel fought by him

him and them in Heaven, againſt the Dragon and his Apoſtate Angels (*Apoc.* 12.) in defence of God's Honour, and alſo to commend the whole Church of God to their Patronage and Prayers, by whoſe charitable Miniſtry, we have received of God (as the original ſource) ſo many benefits. And it's called the *Dedicacion* of St. *Michael*, from the dedicating a Church in *Rome* to him, by Pope *Boniface*.

XXIV. *Novemb.* 1. *All Saints*, or *All-Hallows*, is a Solemnity in memory and honour of all the Saints, ſince the whole Year is much too ſhort to afford us a Feaſt for every particular Saint. *All Souls*, *Novemb.* 2. is a day ſet apart by the Roman Church, for the living to commemorate by Prayers and Suffrages the Souls of the Faithful departed, and the day is kept holy till Noon. And theſe two days (*All Saints*, and *All Souls*) were of eminent obſervance with our Roman Anceſtors.

XXV. The four *Sundays* of *Advent* are thoſe *Sundays* which precede *Chriſtmas-day*, and were ſo inſtituted by the Church with particular Offices, commemorative of the benefits of our Saviour's *Advent*, or coming to redeem the World by his happy Birth.

XXVI. *December* 25. *Chriſtmas*, or the *Nativity* of Chriſt, is a moſt ſolemn Feaſt, yearly celebrated by the whole Catholick Church, even from the Apoſtles time to this day, in memory of the Birth of our Saviour Chriſt at *Bethlehem:* And therefore 'tis called the Feaſt of his *Nativity*; and *Chriſtmas* from the *Maſs* celebrated on that day to his honour.

XXVII. *December* 28. *Holy Innocents*, or *Childer-Maſs-day*, is a Feaſt in memory of thoſe Babes *Herod* ſlew, when he ſought for our Bleſſed Saviour; and 'tis called *Childer-Maſs*, or *Childrens-Maſs*, from the particular Commemoration of thoſe Children martyr'd on that day.

XXVIII. The ſeveral Feaſts of the *Apoſtles* and other *Saints* are inſtituted by the Church to honour God in his Saints, and to teach us to imitate their ſeveral kinds of Martyrdoms, and ſuffering for the Faith of Chriſt, as alſo their ſeveral ways of Virtue and Perfection.

XXIX. St. *Peter* and St. *Paul* are joyned in one Solemnity, becauſe they were principal and joynt Co-operators under Chriſt

in

in the Converſion of the World, the firſt converting the *Jews*, the other the *Gentiles*; as alſo becauſe both were martyr'd at the ſame place, *Rome*, and on the ſame day, *June* 29.

XXX. The four *Ember-weeks*, (in Latin *quatuor Tempora*) are times of publick Prayer, Faſting and Proceſſion, partly inſtituted for the ſucceſsful Ordination of the Prieſts and Miniſters of the Church, and partly both to beg and render Thanks to God for the Fruits and Bleſſings of the Earth. The word *Ember* comes from the Greek Noun Ἡμέρα, (*i. e.*) *Dies*, a day. Others call them *Ember-days*, from the ancient cuſtom of eating nothing on thoſe Days till Night, and then only a Cake baked under the *Embers*, or *Aſhes*, which was called *Panem Subcineritium*, Ember Bread.

XXXI. Laſtly, *Wakes*, or Country Feaſts, are uſually, if not always obſerv'd on the *Sunday* next after the *Saints* day, to whom the Pariſh-Church is dedicated, and took Origin from a Letter written by St. *Gregory* the Great to *Melitus* Abbot, who was ſent into *England* with theſe words. *It may therefore be permitted them* (the Engliſh) *that on the Dedication Days, or other ſolemn Days of Martyrs, they make them Bowers about the Churches, and (refreſhing themſelves, and feaſting together after a good religious ſort) kill their Oxen now to the praiſe of God and increaſe of Charity, which* before they were wont to ſacrifice to the *Devil*, &c. *Bedes Eccl. Hiſt.* cap. 30. And they are called *Wakes*, (but in ſome parts of the Weſt of *England*, Revels) becauſe on the Vigils of thoſe Feaſts the People were wont to awake from ſleep at the ſeveral Vigils of the Night, and go to Prayer.

Thus much for the *fixed* and *moveable Feaſts* and *Holy Days* that were printed in the *Kalendarium Catholicum*, of the laſt Year, only to ſupply the defect of Aſtrological Obſervations.

I might have treated of the Original of many more Feaſts, that are noted both in the *Roman* and *Engliſh* Kalendars, that were appointed at that time the Church began to enjoy Peace both by the *Eaſtern* and *Weſtern* Biſhops, naming them ſome *general* Feaſts, others *particular*, and as they fall in the Kalendar, they are again called *fixed* or *moveable*. *Eaſter* is the *Baſis* of the *moveable* Feaſts, and ſome certain day of the Month the *Baſis* of the *fixed*; as the *Converſion* of St *Paul* is always celebrated on the 21ſt of *January*, the

the Feaſt of St. *George* the 23*d* of *April*, of St. *James* the 25*th* of *July*, &c. Alſo of the difference that have been concerning the Computation of the Year, but that 'tis needleſs. And as there has been differeuce in compoſing it, ſo there has been difference when to begin it. The *Venetians* began their Year in *March*, the *Athenians* in *June*, the *Egyptians* in *July*, the *Ethiopians* in *Auguſt*, the *Muſcovites* in *September*, the *Syrians* and *Syro-Grecians* in *October*, the *Romans* under *Romulus*, began their Year from the *Equinox* in *March*, but afterward, by the appointment of *Numa*, and approbation of *Julius Cæſar*, it began at the beginning of the *Brumal*, or Winter Quater, as *Ovidius* hath obſerved:

Bruma Anni prima eſt, veteriſq; noviſſima ſolis,
Principium capiunt Phœbus & Aenus idem.

For Concluſion, *That as I am an Aſtrological Profeſſor, and a Practitioner in its ſeveral Parts; ſo I dare undertake to teach the ſame to any that deſire to underſtand it: To wit,*

I. The *Horary Part*, ſhewing the method of reſolving all manner of *Queſtions* belonging to the Body or Eſtate of Man; As Life, whether long or ſhort? rich or poor? What part of the Life is like to be moſt proſperous? What part of the World, City or Country, is beſt to live in? Or any other Legal Demand, whoſe Solution is contain'd within the Perimeter of this Sublime miſterious Science.

II. The *Part Genethliacal*, ſhewing the manner of *Rectifying*, *Directing*, and paſſing Judgment on *Nativities*, wherein is naturally foreſeen the moſt remarkable Accidents that may happen during the race of Man's Life. Alſo how to calculate the Longitude, Latitude, Declination and Aſcenſion of the *Planets*.

III. The *Judgment of the World*, how to *calculate* and *judg* an *Annual Revolution*, compoſe *Monthly Obſervations*, the Calculation of *Eclipſes*, paſt or to come, and to give the Signification of the ſame, with the Portents of *Comets*, Eminent Configurations of the Cœleſtial Bodies, Riſing, Southing and Setting of the *Moon*, or any of the wandring Stars; together with the uſe of the Globes.

Pulchritudo Cœli eſt Gloria Aſtrorum.

Laſtly;

Laſtly; As I am a Profeſſor of *Aſtrology*, ſo I am of *Phyſick*, and have always Medicaments prepared and fitted for the Cure of moſt Diſeaſes curable, incident to the Bodies of Men, Women and Children, proceeding from what Cauſe, Nature or Quality ſoever; which Medicines are chiefly prepared for my home Practice: But for the benefit of the Diſeaſed in the Country, I have great encouragement to publiſh two of thoſe Medicaments, becauſe they are ſo ſerviceable and beneficial for Mankind in general, as hundreds can teſtify both in City and Country, ſince they have been thus publiſhed to the World.

I. My *Cordial Pills*, that have ſo miraculouſly brought Health, by being ſo effectual in the extirpating moſt curable Diſeaſes incident to Human Bodies; namely, the *Dropſie*, *extream Pains* of the *Gout*, *Griping in the Guts*, *Green-ſickneſs*, *bad Digeſtions*, all manner of *Surfeits*, *Agues*, *Sore-Eyes*, *Fevers*, *Jaundice*, *Stone* and *Gravel* in the *Kidneys*, *Pimples*, or *Fluſhing in the Face*, *Conſumption*, *Stone* in the *Bladder*, *Obſtructions* of any kind; and for that moſt reigning Diſeaſe the *SCURVY*, *French POX*, and *Running* of the *Reins*, they are the beſt and ſafeſt *Pills* publiſhed, provided you follow the Printed Directions given with them. They cure alſo the *Relicks* of an *old Clap*, and defend the whole Maſs of Blood from Infection, after *Copulation* with an *unclean Perſon*, for they are an Antidote againſt Infectious Diſeaſes, ſtanding Sentinel in the Body, not admitting Nature's Enemy to enter, and will not corrupt (if you keep them from moiſture) tho kept an hundred Years, and that no Drug-Medicine will do. They relieve and comfort all Mankind, eaſe *Pains*, ſtrengthen *weak Limbs*, and are good to cleanſe the Body after any Sickneſs: They mundify and cleanſe both Blood and Skin, reſtore and encreaſe Beauty, make old Age comely, and the Complexions of all Perſons chearful and ſanguine: They have caus'd the *Deaf to hear*, *the Blind to ſee*, and thoſe that have been like *Criples* to walk. What can be ſaid? No *Pills* yet publiſhed are more univerſal: For in a manner they are Phyſick upon all occaſions, and may be taken where Purgation is required, for any curable Diſtemper, by young or old, ſtrong or weak; and are therefore beneficial for thoſe that Sail to the *Eaſt* and *Weſt-Indies*, and

for

for thoſe that live in the Country, far from able Phyſicians. Price of the *biggeſt Box Half a Crown*, and of the *leaſt Box Eighteen Pence*, with Printed Directions of their Uſe and Virtues, to be delivered to any Perſon that comes or ſends for them where they are ſold.

II. My *Elixir Salutis*, that has been experienced many Years, an excellent inoffenſive, ſucceſsful *Cordial Drink*, and ſo analogous to the Human Frame, that it effects its Operations even as Nature is diſpos'd for Action. And to oblige thoſe Perſons that cannot take *Pills*, I publiſh this ineſtimable *Elixir:* Poſſibly ſome Perſons may approve of this beyond the *Pills*, and on other Perſons Bodies the *Elixir* may work as great Effects, and that in moſt Diſtempers, without the leaſt hinderance of buſineſs any time of the Year, either at home or abroad; if the Perſon that takes thereof is able to follow any Imploy; the more he ſtirs and exerciſes his Body the better the *Elixir* performs its Office, gently evacuating whatſoever offends the noble Parts. This great Preſerver has been given to Men, Women and Children, and prov'd its ſelf wonderfully ſucceſsful in the Cure of the following Diſtempers, to wit, the *Cholick*, *Griping* in the *Guts*, *ſhortneſs of Breath*, *Green-ſickneſs*, *Ptyſick*, *Coughs*, *Agues*, *Surfeits*, *Stone in the Bladder*, *Scurvy bad Digeſtions*, *Wheeſings*, *Gout*, *Rickets*, *Dropſie*, *Fits* of the *Mother*, *Vapours* from the *Spleen*, *Worms*, Beſides, this *Cordial Drink* revives drooping *Melancholly Spirits*, removes *Pains* from the *Heart* and *Stomanch*, Wind, and Crudities, cauſes a good *Appetite*, cleanſes the Body after the *Meaſles*, or *Small-Pox*, and after drinking of the Waters; for this *Elixir* leaves the Body in a healthful ſettled Condition. 'Twill retain its full Virtues ſeveral Years, ſealed up in half-pint Bottles: the Price of each Bottle is half a Crown, with Printed Directions of its Uſe.

Theſe *Pills* and *Elixir* are ſold

In *Guildford*, by Mrs. *Adland*, next to the Red Lion.
In *Yeavil*, by Mr. *Rixon* at the White Hart in middle Street.
In *Croockhorn*, by Mr. *Minevee* Shopkeeper.

In

In *Yarmouth*, by Mrs. *Coldham* near the Market-Croſs.
In *Lempſter*, by Mr *Clark* Mercer, in the High Street.
In *Weymouth*, by Mr. *Thomas Pearce* School-maſter.
In *Aſhbourn in the Peak*, by Mr. *Robert Hilton* Bookſeller.
In *Deptford the lower*, by Nurſe *Norberry* by the Queen's-Head Tavern.

In *London*, by my ſelf, at the ſign of the Globe in *Arundel-ſtreet* by St. *Clement*'s Church in the *Strand*, where any Perſon that hath occaſion, may ſpeak with me from 8 in the Morning, till 6 at Night, and find no Man readier to attend the Diſeaſed, than your Friend,

From my Study,
June 5, 1686.

D. WOODWARD.

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ADVERTISEMENTS.

Ruptures or Broken Bellies

PReſent help for Men, Women, or Children, by a Traveller famous in *Germany*, and other Countries, for this Practice this 25 years; and maketh all ſorts of Truſſes eaſy, none ſuch made in *England*, as theſe be found by Experience. He helps thoſe at a diſtance, as well with Directions, as thoſe in *London*; and helps thoſe that cannot hold their Water, or bearing down in their Privy Parts, and maketh ſtrait Stockins. The Poor have Advice for nothing. Take it in time. By *R. Collins*. From Nine to Twelve at the Bell and Naked Boy on the Ditch-ſide at *Fleet-Bridg*: The Afternoon at the Bell in St. *John's* Court in *Clerkenwell*-Pariſh.

The true Plain and Golden Spirits of *Scurvy-Graſs*, being highly approved for their admirable Cure in the *Scurvy*, *Dropſy*, and ſeveral other general Diſtempers; are ſtill faithfully prepared as formerly, by *M. Hooker*, Executrix of Mr. *Robert Bateman*, ... ſold by her at his Houſe in *Pauls-Chain*, near *Doctors-Commons*, *London*, and at many Eminent Towns in the Country; they are alſo to be had with Printed Directions for their uſe. The Bottles are ſealed with his Coat of Arms, the *Half-Moon* and *Ermins*, to prevent Counterfeits. Price 1 *s.* the Bottle.